

Return To:
**STEVEN A KIRKPATRICK & STACY E
HENDERSON
44 BUCKEYE TRL
COLUMBIANA , AL 35051**

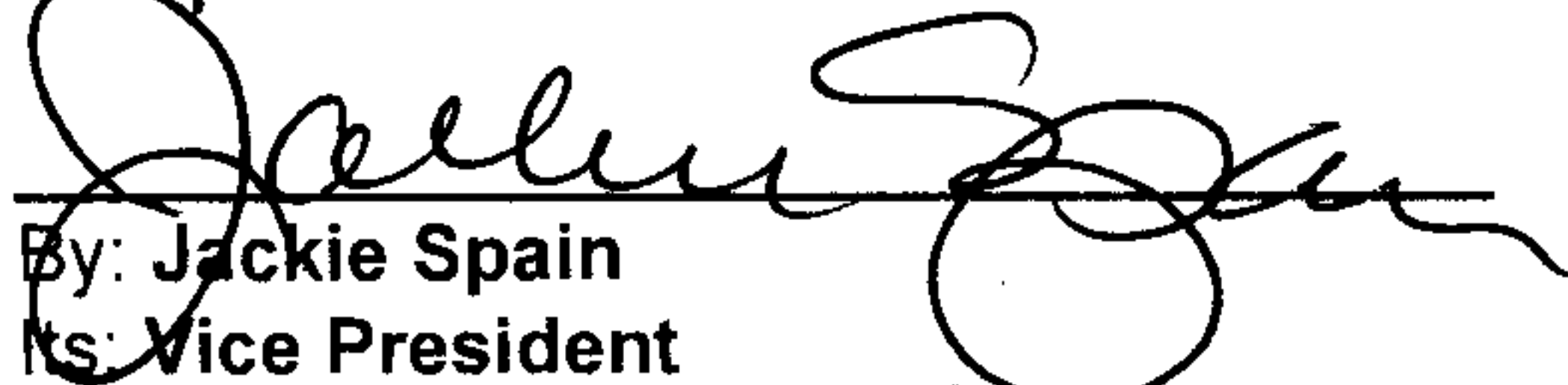
This document prepared by:
**COMPASS BANK (COLLATERAL RELEASE)
TAMANUEL EATON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233**

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **STEVEN A KIRKPATRICK AND STACY E HENDERSON** , to **Compass Bank** dated **03/01/2011** , and filed for record on **03/07/2011** , as **Instrument No: 20110307000076220 Book: . Page: .** , in the office of the Probate Judge of **Shelby County** , Alabama in the original principal amount of **\$181,800.00** , and secured upon the property located at **44 BUCKEYE TRAIL, COLUMBIANA AL, AL, 35051** , hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank


By: Jackie Spain
As: Vice President



Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **March 17, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Jackie Spain, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



20150402000104200 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/02/2015 12:32:13 PM FILED/CERT


Notary Public **Steven A. Miller**

Commission Expires: 11/29/2016