

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20150402000103530
04/02/2015 09:46:23 AM
ASSIGN 1/1

Loan #: 0632087565



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 08/24/2004, made by **BRANDON HOPKINS, A SINGLE MAN** and recorded in Mortgage Book n/a, Page n/a and Instrument # 20040903000496510 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

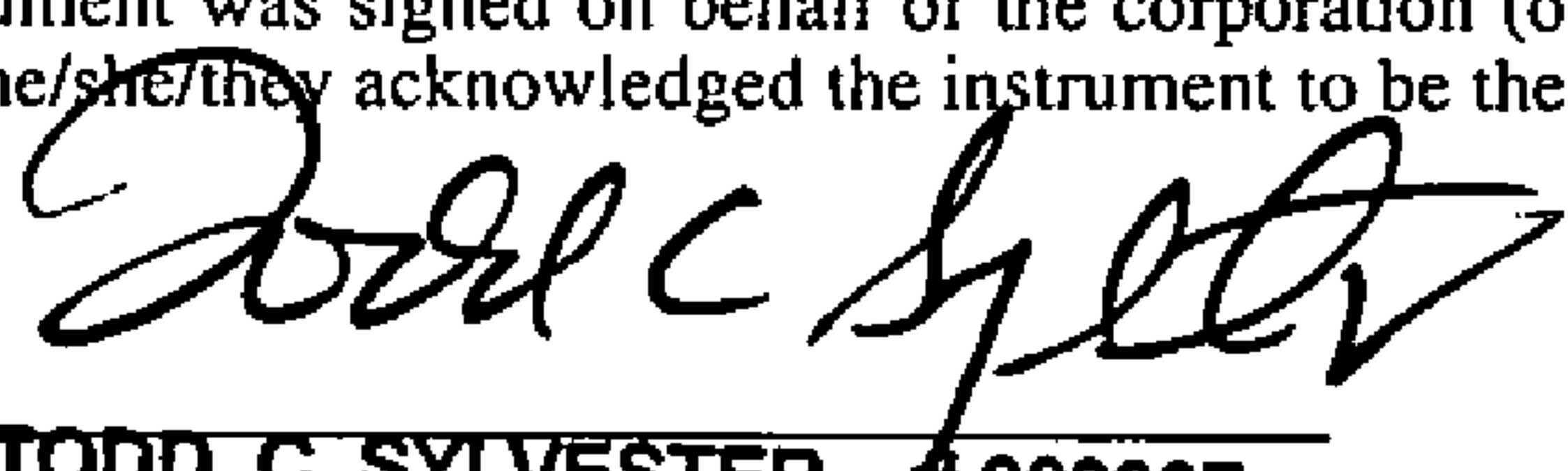
Dated on 03 / 25 / 2015 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Klara D Swinson
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 25 / 2015 (MM/DD/YYYY), before me appeared **Klara D Swinson**, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


TODD C SYLVESTER # 062367
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: **Klara D Swinson**, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587

JPCAS 25868588 -- WAMU MIN 100206200000016796 MERS PHONE 1-888-679-6377 T2415032512

[C-1] FRMAL1



D0009757609



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/02/2015 09:46:23 AM
\$15.00 DEBBIE
20150402000103530

