

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20150402000103520
04/02/2015 09:42:47 AM
ASSIGN 1/1

Loan #: 0008349243



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SACO 1, INC., SACO 1 TRUST 2004-2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-2, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/29/2004, made by RONNIE MAC THOMPSON AND REGINA N. THOMPSON, HUSBAND AND WIFE and recorded in Mortgage Book n/a, Page n/a and Instrument # 20040727000415730 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 03 24 2015 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Edini Stewart
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 03 24 2015 (MM/DD/YYYY), before me appeared Edini Stewart, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: Edini Stewart, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587
JPCAS 25868357 -- EMC MIN 100021700419955503 MERS PHONE 1-888-679-6377 T2615032209 [C-1]
FRMAL1



D0009774486



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/02/2015 09:42:47 AM
\$17.00 DEBBIE
20150402000103520

[Signature]