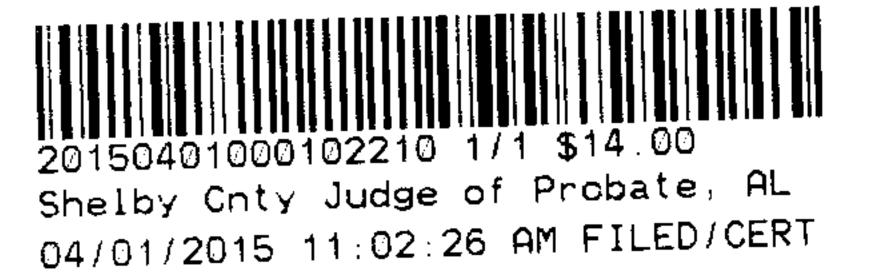
## STATE OF ALABAMA COUNTY OF Shelby



## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, ALATRUST CREDIT UNION, f/k/a FIRST EDUCATORS CREDIT UNION, f/k/a

BIRMINGHAM CREDIT UNION, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by MIKE HUGHES AND

PATTY HUGHES, A MARRIED COUPLE, Which said Mortgage, was recorded in the office of the Judge of Probate of SHELBY COUNTY, ALABAMA IN

MORTGAGE INSTRUMENT #20131209000475360 and The Undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the 31<sup>st</sup> day of March 2015.

By: Keith Sills
Its: Loan Manager

NOTARY

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Keith Sills**, whose name as **Loan Manager** of **ALATRUST CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under may hand and official seal, this the 31<sup>st</sup> of March 2015.

My Commission Expires:

07-10-12

Prepared by: Jessica Swindle

ALATRUST CREDIT UNION 1810 MERCHANTS DR HOOVER, AL 35244