

20150331000101480
03/31/2015 12:29:15 PM
DEEDS 1/3

Document Prepared By:
Shannon R. Crull, P. C.
3009 Firefighter Lane
Birmingham, Alabama 35209

Send Tax Notice To:
Truong Q. Nguyen & Yuriko Yasuda
2115 Southbridge Court
Hoover, AL 35244

GENERAL WARRANTY DEED
Joint Tenant with Rights of Survivorship

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Three Hundred Fifteen Thousand and NO/100 Dollars (\$315,000.00)** to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged, we,

Srikanth Karra and his wife, Sumithra Karra, by and through Srikanth Karra, her Agent

(herein referred to as Grantors), grants, bargains, sells and conveys unto

Truong Q. Nguyen and Yuriko Yasuda

(herein referred to as **Grantees**), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate, situated in Shelby County, Alabama to wit:

LOT 41, ACCORDING TO THE SURVEY OF FINAL PLAT, ARBOR HILL, PHASE I, AS RECORDED IN MAP BOOK 31, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to easements, rights of way, set back lines, restrictions, covenants, mineral and mining rights not owned by the grantors and current taxes due.

\$ 233,500.00 of the above consideration was secured by and through the purchase money mortgages closed and recorded herewith.

TO HAVE AND HOLD to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for our heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands and seals individually and through the Agent and Attorney in Fact on the dates stated in the Notary Acknowledgment, however the same shall not be effective until the 10th day of March 2015.

Sri Karra (SEAL)
Srikanth Karra

Sumithra Karra by and through Sri Karra her agent (SEAL)
Sumithra Karra, by and through Srikanth Karra, her Agent

STATE OF AL
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Srikanth Karra**, whose name is signed to the foregoing deed and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of March, 2015.

Notary Seal

STATE OF AL
COUNTY OF Jefferson

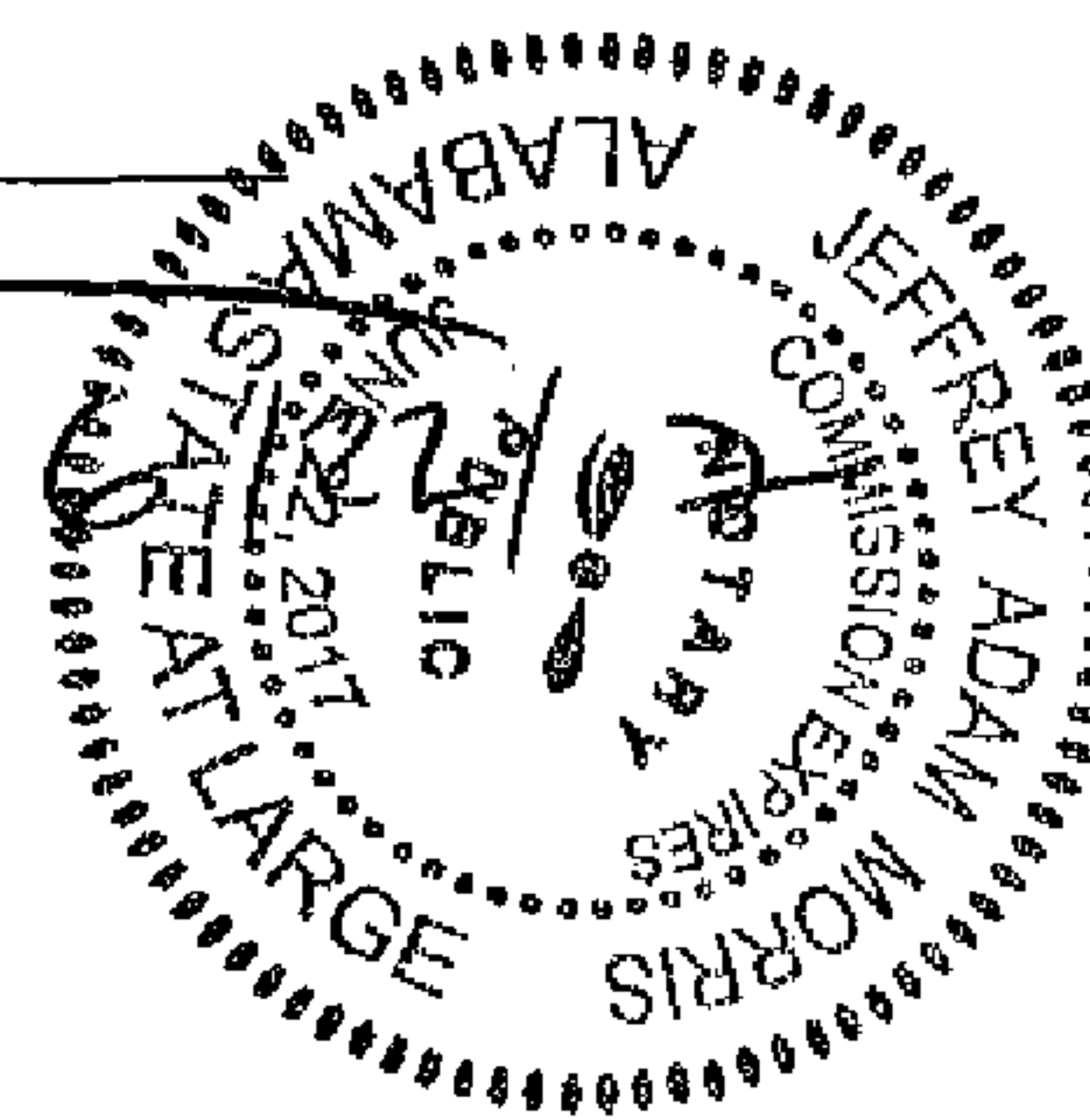
Notary Public:
My commission expires: 6/22/17

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Srikanth Karra**, whose name as Agent for Sumithra Karra, is signed to the foregoing deed and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he has executed the same voluntarily in his capacity as Agent on the day the same bears date.

Given under my hand and official seal this 10th day of March, 2015.

Notary Seal

Notary Public:
My commission expires:



20150331000101480 03/31/2015 12:29:15 PM DEEDS 3/3
Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Srikanth and Sumithra Grantee's Name Truong Q Nguyen
Mailing Address 5299 Crowne Chase Mailing Address Vurika Vasudha
Piketty 2115 Southbridge Ct
Birmingham AL 35244 Hoover, AL 35216
Property Address 2115 Southbridge Ct Date of Sale 3/10/15
Hoover, AL 35244 Total Purchase Price \$ 315,000.00

or
Actual Value \$ _____
or
Assessor's Market Value \$ _____



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/31/2015 12:29:15 PM
\$51.50 CHERRY
20150331000101480

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- ☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☐ Other _____
☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 3/10/15 Print Jeff Morris
Unattested Sign _____
(verified by) (Grantor/Grantee/Owner/Agent) circle one