

MERS # 100198200080077254 MERS PHONE: 1-888-679-6377


JOE L MARCH
1000176897
PO Date: 03/19/2015


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **JOE LEONARD MARCH A MARRIED MAN AND ANN VICTORIA MARCH HIS WIFE** to **HOME MORTGAGE OF AMERICA, INC.** dated **OCTOBER 26, 2012**, filed for record **NOVEMBER 5, 2012** in mortgage volume/book , page DOC No. **20121105000423580**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **23rd** day of **MARCH, 2015**.


Tax Parcel ID # _____
125 STEVENS HILL CIR, HOOVER, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC.  **its successors and assigns**




WENDY M HAIRE
ASSISTANT VICE PRESIDENT


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC.**  known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **March, 2015**.



CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/3/2018**

Prepared by:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

