



20150330000099630 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
03/30/2015 03:12:40 PM FILED/CERT

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Jon P Shugrue, a married man and Anna S Cain, a married woman

\_\_\_\_\_ as Mortgagor, and  
Bryant Bank as Mortgagee on 11/4/2014

to secure the debt or other obligation in the amount of 100,000.00  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
12/2/14

in the Judge of Probate for Shelby County, Alabama  
and is indexed as Instrument #20141202000377930

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 1786 Highway 42, Calera, Alabama 35040  
and legally described as:

SEE ATTACHED EXHIBIT "A"

LENDER:

 (Seal)

\_\_\_\_\_  
(Witness)

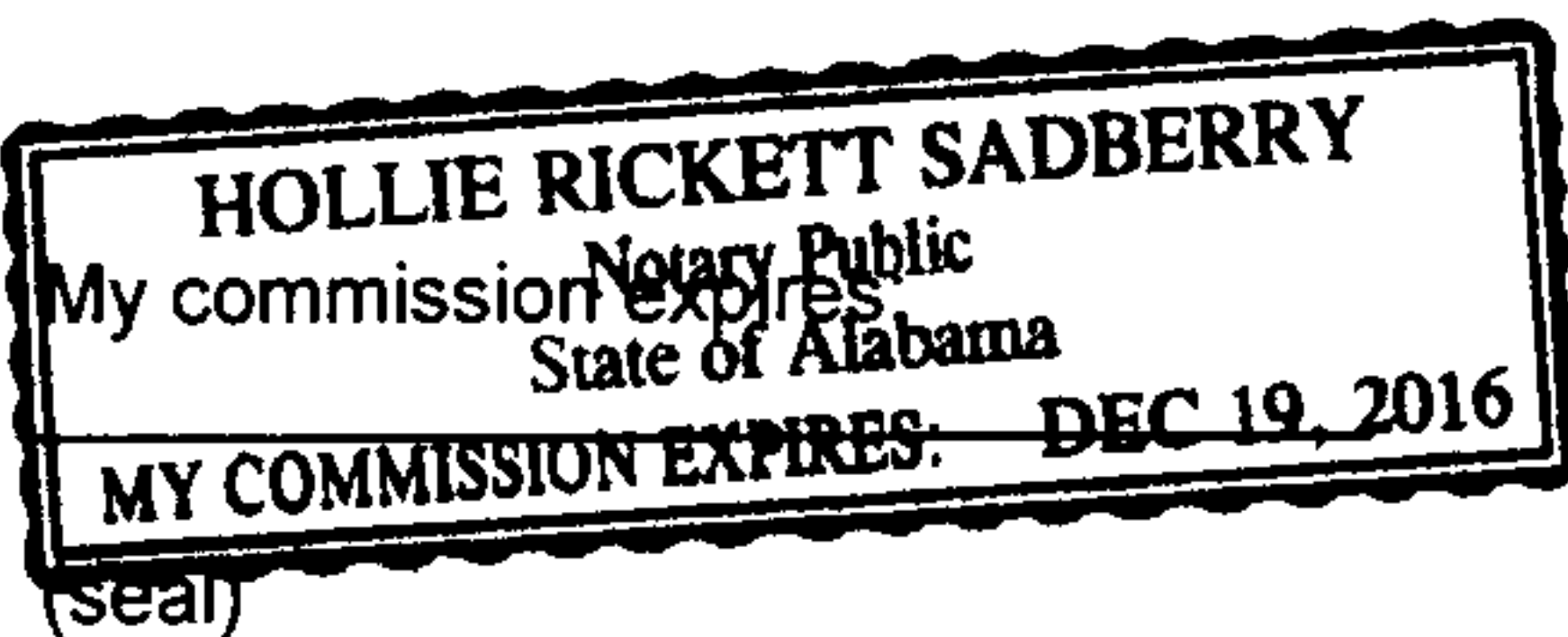
\_\_\_\_\_  
(Witness)



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**ACKNOWLEDGEMENT**  
(Lender Acknowledgement)

State of Alabama County of Shelby ss.  
I, Hollie Rickett SADBERRY, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such She executed the same  
voluntarily on the day the same bears date. Given under my hand this the 26<sup>th</sup> day of March, 2015



Hollie Rickett SADBERRY  
Notary Public

Exhibit "A"

Lot 1, of Cain Family Subdivision, as is recorded in Map Book 39, Page 73, in the Office of the Judge of Probate, Shelby County, Alabama (A family Subdivision situated in the SE 1/4 of the NE 1/4 of Section 2, Township 22 South, Range 2 West, Shelby County, Alabama.)

ALSO, a 30" easement (by plot) for ingress and egress with centerline being more particularly described as follows:

Commence at the NW corner of said Parcel #2; thence in an easterly direction along the North line of said Parcel #2, a distance of 273.71 feet to the Point of Beginning of said centerline; thence North 11 degrees 08 minutes East, a distance of 87.50 feet; thence North 01 degree 20 minutes West, a distance of 238.48 feet; thence North 61 degrees 06 minutes West, a distance of 156.88 feet; thence North 19 degrees 55 minutes West, a distance of 122.37 feet; thence North 06 degrees 12 minutes East, a distance of 223.06 feet; thence North 22 degrees 03 minutes West, a distance of 197.51 feet; thence North 48 degrees 15 minutes East, a distance of 155.67 feet; thence North 22 degrees 11 minutes East, a distance of 30.00, more or less, to a point on the South right of way line of Shelby County Hwy. #42 and the end of said easement.