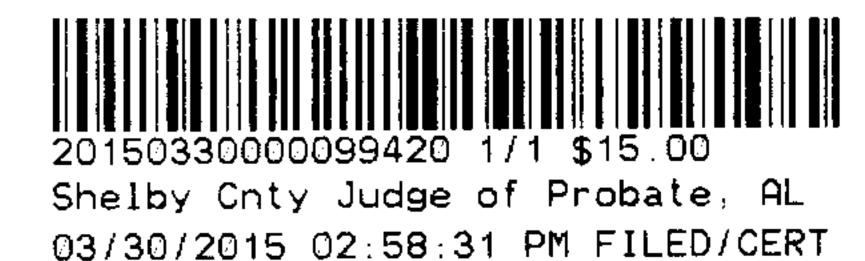
Recording Requested By:

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856

My commission expires: _



Space above for Recorder's use _____ PHONE#: (888) 679-6377 MERS MIN#: 100418310280320125 Customer#: 1/2 Service#: 9436AS1 ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR HOMETOWN LENDERS LLC ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93021-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$151,160.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated JULY 25, 2012 and recorded on JULY 31, 2012, as Instrument No. 20120731000277740, in Book No. ---, at Page No. ---. Original Mortgagor: MICHAEL T BOZEMAN, AN UNMARRIED MAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR HOMETOWN LENDERS LLC ITS SUCCESSORS AND ASSIGNS. Date: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR HOMETOWN LENDERS LLC ITS SUCCESSORS AND ASSIGNS Accommodation By: Rob Schreibman Assistant Secretary (Name, Title): WITNESS: Kim Roldan Ramos Diana (Name): (Name): California State of Ventura County of SS. before me, Frank Michael Hoff, a Notary Public, personally appeared Rob Schreibman , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County (Notary Name): Frank Michael Hoff My Comm. Expires Jan 21, 2019

PREPARED BY: OLD REPUBLIC, P.O. BOX 250, ORANGE, CA 92856, (714) 385-3500, DENNIS NSIAH - OLD REPUBLIC