

PREPARED BY & RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, LITTLE AJAX II LLC 9400 SW Beaverton Hillsdale Hwy, Ste. 131, Beaverton, OH 97005 (Assignor) by these presents does assign, and set over, without recourse, to GREAT AJAX OPERATING PARTNERSHIP L.P. 9400 SW Beaverton Hillsdale Hwy, Ste. 131, Beaverton, OR 97005 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by FRANK J. GATTINA AND TAMMY E. GATTINA, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 3/8/2007 is recorded in the State of AL, County of Shelby on 3/20/2007, as Instrument # 20070320000125440 AMOUNT: \$ 156,000.00

Property Address: 141 BERKSHIRE MANOR CIRCLE, ALABASTER, AL 35007

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on:

LITTLE A/AX INLLC

By:

GATTINA OFG2 \*14065486\*

Irving Porter, Authorized Agent

ORIGINAL

State of Oregon, County of Washington

On 3-4-15, before me, the undersigned, personally appeared Irving Potter, Authorized Agent of/for LITTLE AJAX II LLC personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Washington, State of Oregon.

OFFICIAL STAMP
TERRI LYMIN SEARING
NOTARY PUBLIC-CREGON
COMMISSION EXPIRES MARCH 10, 2018

Notary Public, 07 Oregon

My Commission expires: 3-10-18