

This document prepared by:
Law Office of John A. Gant
200 Office Park Drive, Suite 210
Birmingham, Alabama 35223

Send tax notice to:
Angela & Conor Murphey
4775 Sandpiper Ln.
Birmingham, AL 35244

GENERAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)


20150330000099260 1/4 \$45.50
Shelby Cnty Judge of Probate, AL
03/30/2015 02:14:40 PM FILED/CERT

KNOW ALL PERSONS BY THESE PRESENTS:

That in consideration of Two Hundred Twenty Five Thousand and 00/100 Dollars (\$225,000.00) to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, BRIAN F. CONKLIN and ERICA T. NOREN, Husband and Wife (herein referred to as GRANTORS) do grant, bargain, sell and convey unto ANGELA M. MUPRHEY and CONOR T. MURPHEY, as joint tenants with rights survivorship, (herein referred to as GRANTEES), the following described real estate situated in Shelby County, Alabama:

Lot 12, according to the Survey of Audubon Forest, as recorded in Map Book 8, page 126, in the Probate Office of Shelby County, Alabama.

Two Hundred Two Thousand Five Hundred and 00/100 Dollars (\$202,500.00) of the consideration is from a purchase money first mortgage filed simultaneously herewith.

Subject to all matters of public record including, but not limited to, easements, restrictions, covenants, and/or rights of way. Also subject to any and all matters visible by a survey. Title to mineral and mining rights is not warranted herein.

And we do for ourselves and for our executors and administrator covenant with said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that it is free from all encumbrances, unless otherwise noted above, that we have a good right to sell and convey the same as aforesaid, and that we are and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Shelby County, AL 03/30/2015
State of Alabama
Deed Tax: \$22.50

Dated this 20th day of March, 2015.



BRIAN F. CONKLIN

STATE OF ALABAMA)
JEFFERSON COUNTY)



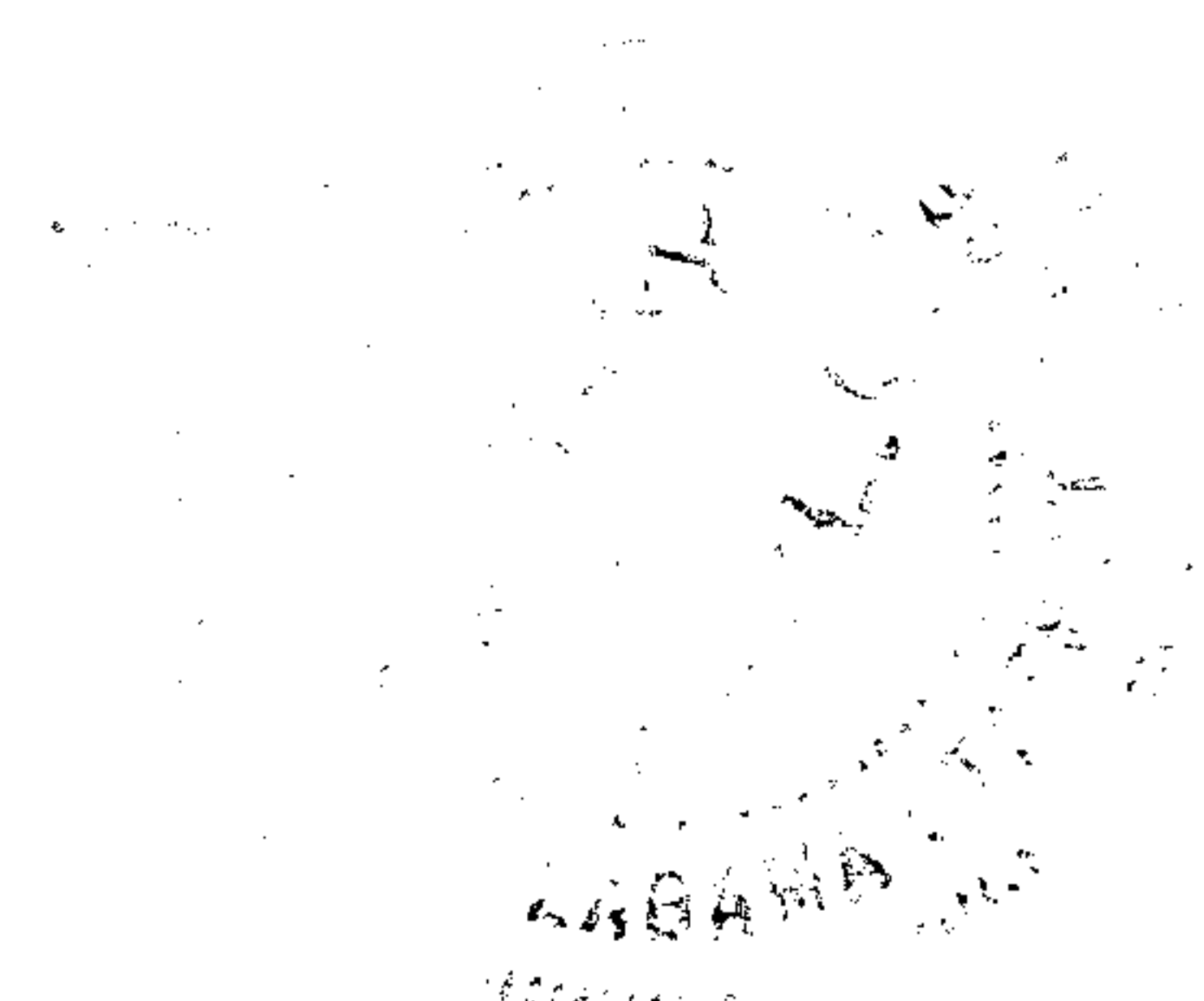
20150330000099260 2/4 \$45.50
Shelby Cnty Judge of Probate, AL
03/30/2015 02:14:40 PM FILED/CERT

I, JOHN A. GANT, a Notary Public in and for said County, in said State, hereby certify that BRIAN F. CONKLIN, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th day of March, 2015.



NOTARY PUBLIC: JOHN A. GANT
My Commission Expires: 10/3/2017



Dated this 20th day of March, 2015.

Erica T. Noren by Brian F. Conklin, her Attorney-in-Fact
ERICA T. NOREN



20150330000099260 3/4 \$45.50
Shelby Cnty Judge of Probate, AL
03/30/2015 02:14:40 PM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, JOHN A. GANT, a Notary Public in and for said County, in said State, hereby certify that BRIAN F. CONKLIN, whose name as Attorney-in-Fact for ERICA T. NOREN is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as Attorney-in-Fact, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th day of March, 2015.

John A. Gant
NOTARY PUBLIC: JOHN A. GANT
My Commission Expires: 10/3/2017



Property Address:
4775 Sandpiper Ln.
Birmingham, AL 35244

Grantee's Address:
4775 Sandpiper Ln.
Birmingham, AL 35244

Grantor's Address:
56202 Chesapeake Trail
Shelby Township, MI 48316

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	<u>Brian F. Conklin & Erica T. Noren</u>	Grantee's Name	<u>Angela M. & Conor T. Murphey</u>
Mailing Address	<u>56202 Chesapeake Trail</u> <u>Shelby Township, MI 48316</u>	Mailing Address	<u>4775 Sandpiper Ln.</u> <u>Birmingham, AL 35244</u>
Property Address	<u>4775 Sandpiper Ln.</u> <u>Birmingham, AL 35244</u>	Date of Sale	<u>3/20/15</u>
		Total Purchase Price	<u>\$ 225,000.00</u>
		or	
		Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	<u>\$</u>

The purchase price or current assessor's market value claimed on this form can be verified in the following documentary evidence: (check one)

☐ Mortgage	☒ Closing Statement
☐ Bill of Sale	☐ Other
☒ Sales Contract	


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* The deed or other instrument of like character offered for recordation which conveys property cannot be used as documentary evidence

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property being conveyed.

Actual value - if the property is not being sold, the true value of the property being conveyed. This may be evidenced by an appraisal conducted by a licensed appraiser.

Current Assessor's market value - if no proof is provided, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes.

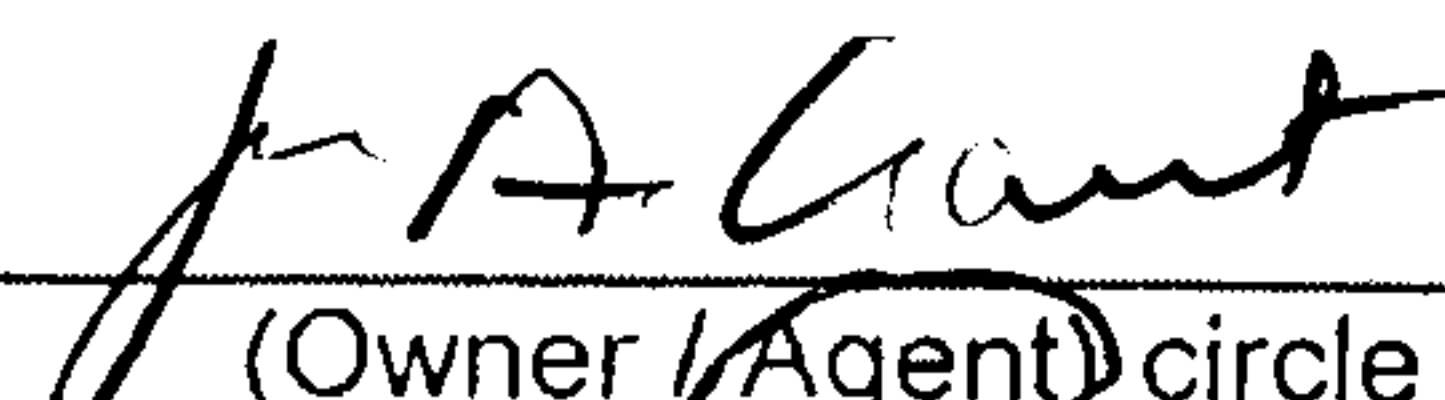
Any person who intentionally fails to provide the proof required or presents false proof shall be subject to a penalty of \$100 or 25% of the taxes due, whichever is greater.

I hereby affirm that to the best of my knowledge and belief the information contained in this document is true and complete.

Date 3/20/15

Print John A. Gant

Sign


(Owner / Agent) circle one