20150330000097980 03/30/2015 08:28:58 AM ASSIGN 1/1

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1393082299



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 10/01/2014, made by TOY A HENDERSON, SINGLE MAN and recorded in Mortgage Book n/a, Page n/a and Instrument # 20141006000312440 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

On 23/24/20/5 (MM/DD/YYYY), before me appeared more appeared to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA
My commission expires: Upon My Death

TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH, LOUISIANA MY COMMISSION IS FOR LIFE

Document Prepared By: <u>Marcus</u>, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587

JPCAS 25869473 -- CHASE MIN 100955310000377461 MERS PHONE 1-888-679-6377 T2415032909 [C-1] FRMALI



\*D0009755177\*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/30/2015 08:28:58 AM
\$15.00 CHERRY
20150330000097980

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