

THIS INSTRUMENT PREPARED BY:
BARNES & BARNES LAW FIRM, P.C.
8107 PARKWAY DRIVE
LEEDS, ALABAMA 35094

Send tax notice to:

DAVID C. LITTLE and SUSAN B.
LITTLE
305 APPLEFORD ROAD
HELENA, AL 35080

**CORPORATION FORM WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

State Of Alabama
Shelby County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Two Hundred Fifty-Five Thousand One and 00/100 Dollars (\$255,001.00)* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 3978 PARKWOOD ROAD, BESSEMER, AL 35022), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto DAVID C. LITTLE and SUSAN B. LITTLE, (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 48A, ACCORDING TO THE AMENDED HILLSBORO SUBDIVISION PHASE 1, AS RECORDED IN MAP BOOK 39 PAGE 140 A, B, AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Property address: 305 APPLEFORD RD, HELENA, AL 35080

*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

SUBJECT TO:

1. Taxes for the current tax year and any subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
3. Mineral and mining rights, if any.
4. EASEMENTS BUILDING LINES AND RESTRICTIONS AS SHOWN ON RECORDED MAP
5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO INCLUDING RELEASE OF DAMAGES ARE NOT INSURED
6. RESTRICTIONS APPEARING OF RECORD IN INSTRUMENT NO 2006-56760; INSTRUMENT 2007-1635 AND INSTRUMENT NO 2006-56759

7. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN INSTRUMENT NO 2006-61280 AND INSTRUMENT NO 2006-+42215

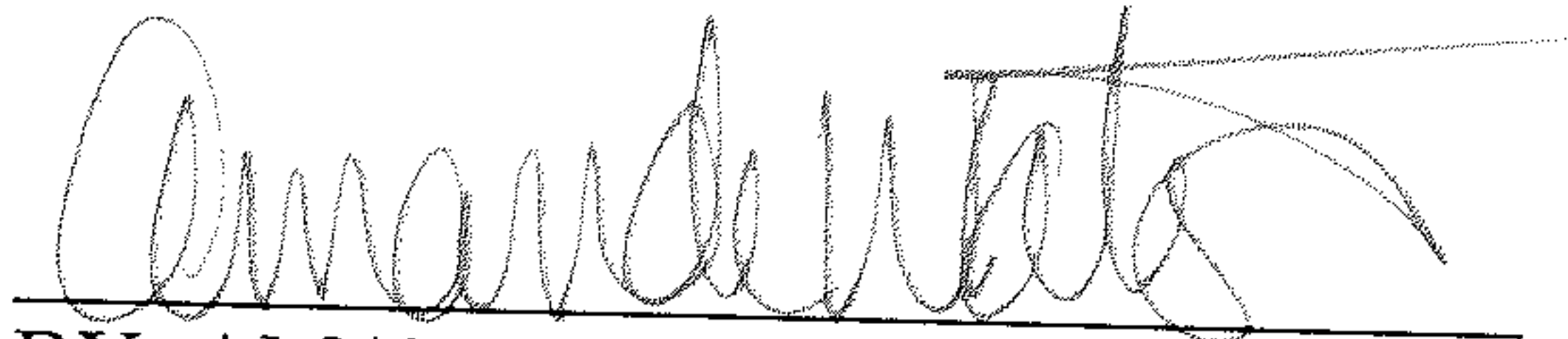
\$228,600.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion..

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its COMPTROLLER/SECRETARY , AMANDA WATSON who is authorized to execute this conveyance, hereto set its signature and seal this the 27th day of March, 2015.

NEWCASTLE CONSTRUCTION, INC.

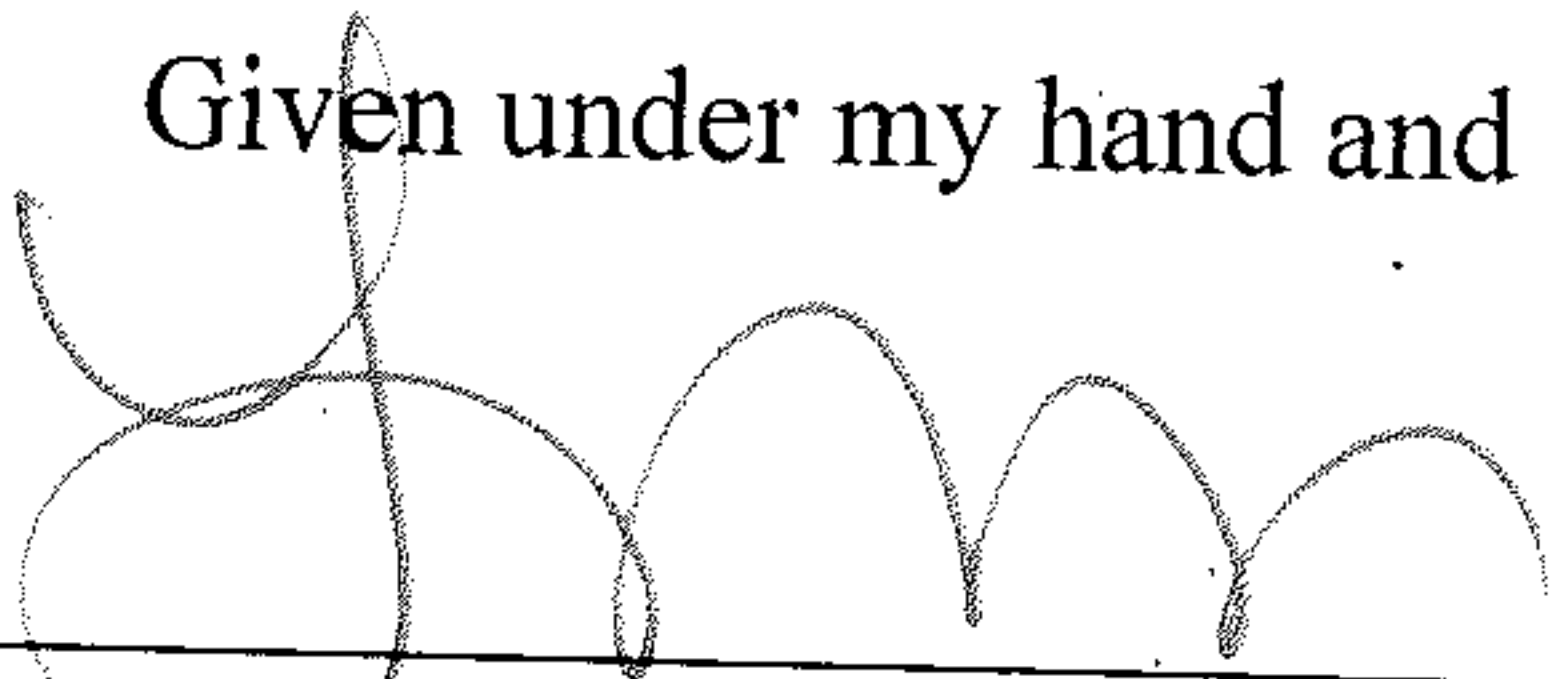


BY: AMANDA WATSON, COMPTROLLER/SECRETARY

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that AMANDA WATSON, COMPTROLLER/SECRETARY of NEWCASTLE CONSTRUCTION, INC., a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

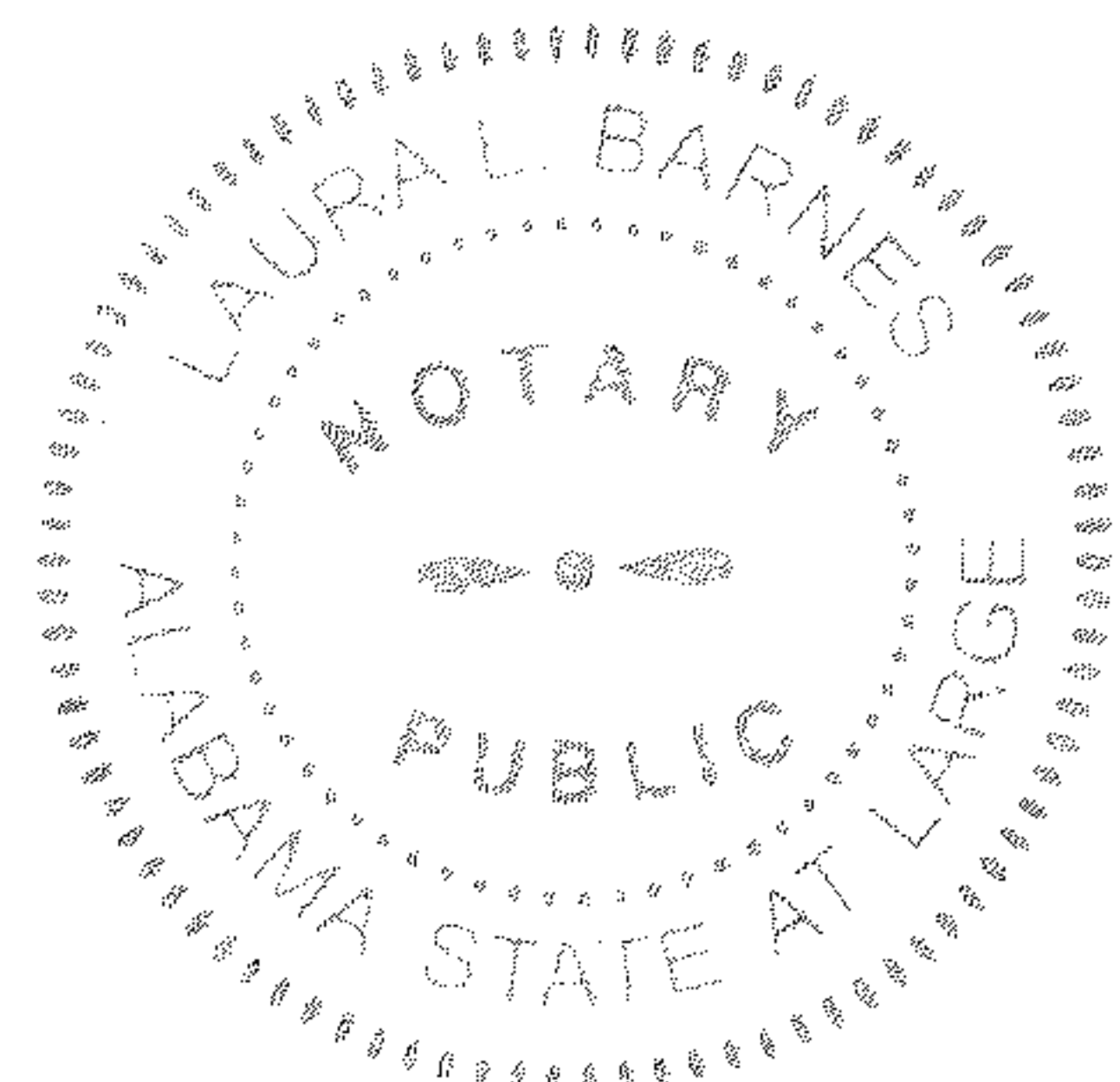
Given under my hand and official seal this 27th day of March, 2015.



NOTARY PUBLIC

My Commission Expires:

2/4/16



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name: NEWCASTLE CONSTRUCTION, INC.
 Mailing Address: 305 APPLEFORD RD
 HELENA, AL 35080
 Property Address: 305 APPLEFORD RD
 HELENA, AL 35080

Grantee's Name: DAVID C. LITTLE and SUSAN B. LITTLE
 Mailing Address: 305 APPLEFORD RD
 HELENA, AL 35080

Date of Sale: March 27th, 2015
 Total Purchase Price: (\$255,001.00)
 Actual Value: \$ _____
 Or
 Assessor's Market Value: \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

_____ Bill of Sale
 _____ Appraisal
 _____ Sales Contract
 _____ X Closing Statement
 _____ Appraisal
 _____ Other Tax Assessment

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address- provide the name of the person or persons conveying interest to property and their current mailing address.
 Grantee's name and mailing address- provide the name of the person or persons to whom interest to property is being conveyed.

Property address- the physical address of the property being conveyed, if available. Date of Sale- the date on which interest to the property was conveyed.

Total purchase price -the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value- if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

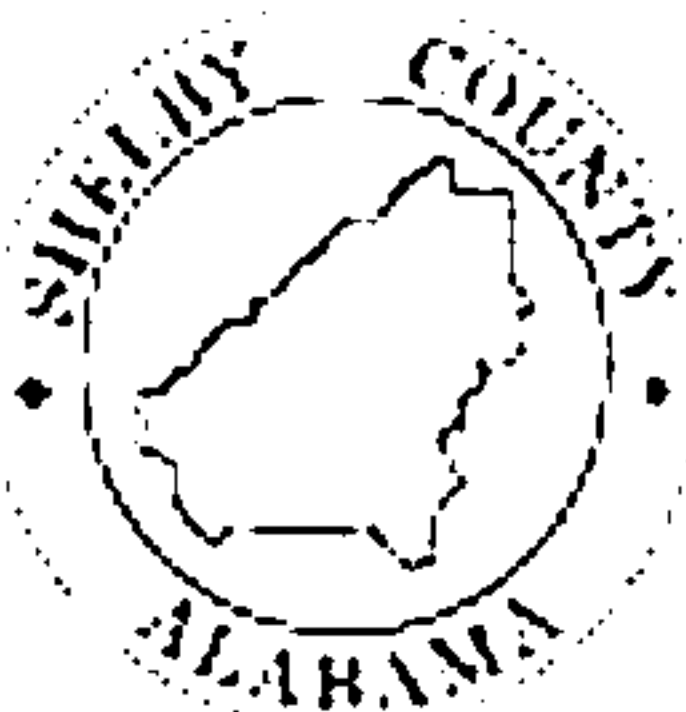
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: 3/27/15
 _____ Unattested

Sign

Print: Laura L. Barnes, Closing Attorney

Grantor/Grantee/Owner/Agent) (circle one)



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 03/30/2015 08:06:18 AM
 \$46.50 CHERRY
 20150330000097830

Susan B. Little

Susan B. Little

[Signature]