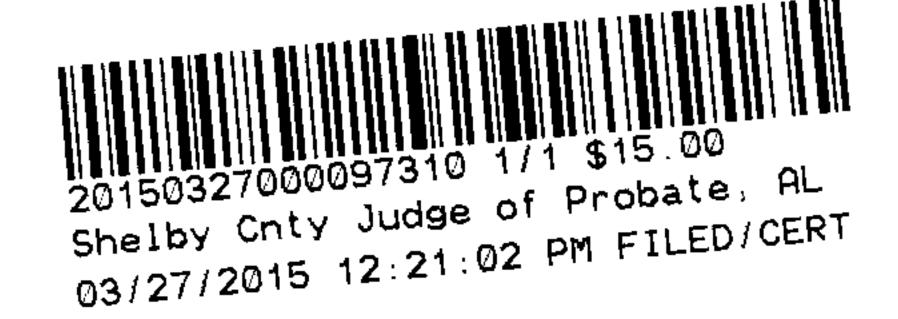
STATE OF ALABAMA

COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated July 31, 2013 and recorded August 14, 2013 in Instrument No. 20130814000331680 together with Amendment recorded in Inst. No. 20140923000297420, in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 52, INCLUSIVE, SOUTHFIELD GARDENS, ACCORDING TO THE PLAT THEREOF RECORDED IN MAP BOOK 38, PAGE 100, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY. ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this day of March, 2014. 2016.

REGIONS BANK COUNTY OF Pine 11a5 I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Demby, whose name as ASSL. Vice His Hof REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the Candace A Commission Expires MENTER BY MENTER BY THE PARTY OF THE PARTY O PREPARED BY: CANDAGE A. WOLFE MY COMMISSION # EE 222952 EXPIRES: August 6, 2016

Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Stc A-2 Birmingham, AL 35242 (OUR FILE NO. 2015033T)