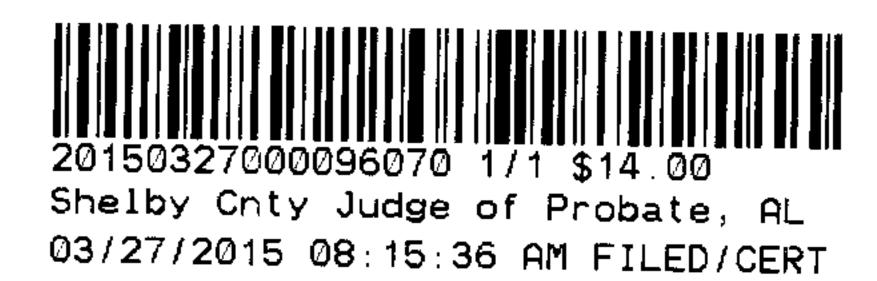
THIS INSTRUMENT WAS PREPARED BY EBSCO FEDERAL CREDIT UNION POST OFFICE BOX 1943
BIRMINGHAM, ALABAMA 35201



## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA Shelby (COUNTY)
KNOW ALL MEN BY THESE PRESENTS. That, the undersigned EBSCO FEDERAL CREDIT UNION, acknowledge full payment of the indebtedness secured by that certain Real Property mortgage executed by <u>Janice Hyche Atwater and husband Charles Fatwater</u> , Jr. which said mortgage was recorded in the Office of the Judge of Probate of <u>Shelby</u> County, Alabama in <u>instrument # 20150106000005700 Pg 1/7</u> , and the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned EBSCO FEDERAL CREDIT UNION has caused these presents to be executed this20 <sup>th</sup> day _March, 2015.
BY:  Consumer Loan Manager  EBSCO FEDERAL CREDIT UNION  BY:  Consumer Loan Manager
STATE OF ALABAMA ) SHELBY COUNTY ) CORPORATE ACKNOWLEDGEMENT
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that <u>Brian K Spann</u> whose name as <u>Consumer Loan Manager</u> of EBSCO Federal Credit Union, a Federal Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day, that being informed of the contents of the instrument, (s)he, as such officer and with full authority executed the same voluntarily for and as the act of said credit union.
Given under my hand and Official seal this $20$ day of $6$ , 2015.
NOTARY PUBLIC: Leigh Q. Brosey
MY COMMISSION EXPIRES: 12-12-18