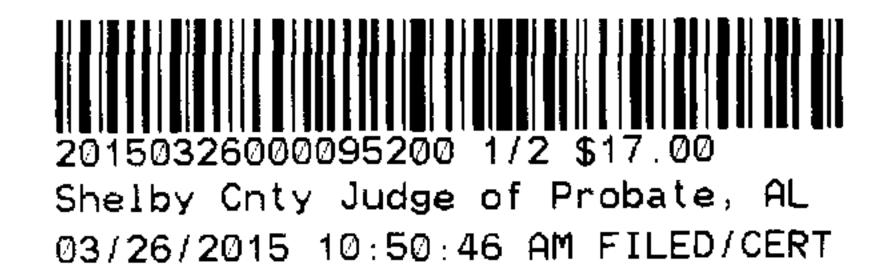
AFTER RECORDING PLEASE RETURN TO: TASHA CANADY 401 WEST VALLEY AVE BIRMINGHAM, AL 35209

. . . . **.**



SUBORDINATION AGREEMENT

Borrower: Kelly Jean McGuire

Property Address: 370 Forest Lakes Dr. Sterrett, AL 35147

This Subordination Agreement dated 3-2-2015, is between COMPASS BANK, (Junior Lender),

And BBVA COMPASS (New Senior Lender).

RECITALS

COMPASS BANK, (Junior Lender), owns and holds a promissory note in the amount of \$16,400.00 with accompanying mortgage/deed of trust/security deed

Dated October 16, 2014 and recorded in instrument # 20141028000340140 on October 28, 2014 (date),

in Shelby (County), Alabama (State).

Borrowers are current owners of the Property, and wish to replace their current first position mortgage loan on the Property with a new first position mortgage loan secured by the Property

from New Senior Lender in the new principal sum of \$76,000.00

Dated: 3 13 2015 . This will be the New Senior Security Instrument.

1. Subordination of Junior Lender's Interest.

Junior Lender agrees that its security interest and all of Junior Lender's rights there under shall at all times be inferior and subordinate to the Senior Lender's new security instrument and Senior Lender's rights in the Property, including any extensions, renewals, or modifications up to a maximum amount of \$76,000.00 plus interest. Junior Lender consents without possibility of revocation, and accepts all provisions, terms and conditions of the New Senior Lender's Security Instrument.

2. No Subordination to Additional Matters

Junior Lender is subordinating its lien/security interest to the Senior Lender's security Instrument only, and not to other or future liens or security interests in the Property. Junior Lender has no obligation to consent to future requests for subordination of its lien-security interest.

3. No Waiver of Notice

Upon the execution of the subordination of Junior Lender's security instrument to the new Senior Lender, the Junior Lender waives no rights it may have, if any, under the laws of the State in which the Property is located, or any Federal rights to which the Junior Lender may be entitled.

4. Assignment

This agreement shall be binding upon and inure to the benefit of the Junior Lender and Senior Lender, and their respective successors, assigns trustees, receivers, administrators, personal representatives, legatees, and devisees.

5. Governing (Applicable) Law

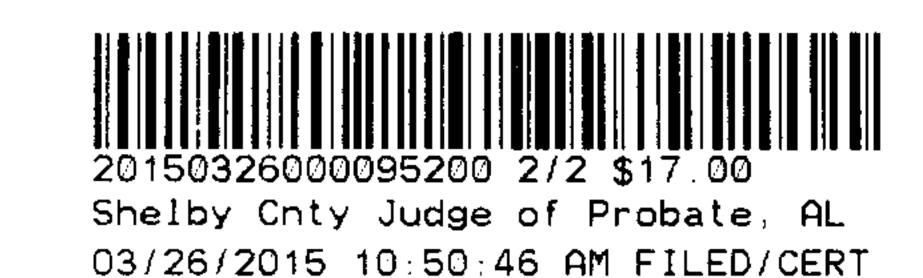
This agreement shall be governed by the laws of the State in which the Property is located.

6. Reliance

This Agreement can be relied upon by all persons having an interest in the Property or the New Security Instrument.

7. Notice

Any notice or other communication to be provided under this agreement shall be in writing and sent to the parties at the address described in this Agreement, or such other address as the parties may designate in writing from time to time.



8. Entire Agreement (Integration)

This Agreement and any related documents represent the complete and integrated understanding between Junior Lender and New Senior Lender pertaining to the terms and conditions of this Agreement. Any waiver, modification, or novation of this agreement must be in writing, executed by New Senior Lender, (or its successors or assigns), or Junior Lender, (its successors or assigns) and, if this Agreement was recorded in the real estate records of the government entity in which the Property is located, recorded in such real estate records, to be enforceable.

9. Waiver of Jury Trial

Junior Lender and the New Senior Lender hereby waive any right to trial by Jury in any action arising out of, or based upon this Agreement.

10. Acceptance

New Senior Lender and Junior Lender acknowledge that they have read, understand, and agree to the terms

and conditions of this Agreement. This Agreement must be recorded within 90 days of the of the

Agreement, or the Agreement will be null and void.

| Junior Lender: | M Indel | |
|--|--|---|
| Title: | | f Compass Mank |
| New Senior Lender: | has found | |
| Title: | | |
| State of Alabama | | |
| County of <u>Jefferson</u> | | |
| whose name(s) is/are si before me on this day the | gned to the foregoing instract, being informed of the outside day the same | for said County, in said State, hereby certify Vice President of Compass Bank, rument, and who is known to me, acknowledged contents of the instrument, they/he/she e bears date. And day of March. |
| | (Seal) | My Commission expires: 6/19/18 |
| State of | | |
| County of | | |
| I, the undersign | , as | for said County, in said State, hereby certify (title) of |
| | e, acknowledged before me | (s) is/are signed to the foregoing instrument, e on this day that, being informed of the the same bears |
| | hand and official seal this | day of, |
| | (Seal) | |
| | | Notary Public |
| | N | My commission expires: |