

## WARRANTY DEED

This Instrument Was Prepared By: Luke A. Henderson, Esq. 17 Office Park Circle, Ste 150 Birmingham, AL 35223 Send Tax Notice To: Bryan K. Yarbrough Amanda Yarbrough 2041 Lakemoor Drive Hoover, AL 35244-1413

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Three Hundred Thirty-Two Thousand and 00/100 Dollars (\$332,000.00), being the contract sales price, to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **Joseph C. Hunt** and wife, **Rachel C. Hunt**, (herein referred to as Grantors) do grant, bargain, sell and convey unto **Bryan K. Yarbrough and Amanda Yarbrough** (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, towit:

Lot 38, according to the Map of Third Addition, Riverchase Country Club, as recorded in Map Book 7, Page 53, in the Probate Office of Shelby County, Alabama.

\$315,400.00 of the consideration recited above was paid from a purchase money first mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this March 13, 2015.

Joseph C. Hunt

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that, Joseph C. Hunt and wife, Rachel C. Hunt whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this March 13, 2015.

My Commission Expires: 7/26/16

Grantor's Address: 101 Pemberton Place Pelham, AL 35124 Property Address: 2041 Lakemoor Drive Hoover, AL 35244 Notary Fublic

Rachel C. Hunt

Shelby County, AL 03/25/2015 State of Alabama Deed Tax: \$17.00