

This instrument was prepared by:  
David P. Condon, P.C.  
100 Union Hill Drive Suite 200  
Birmingham, AL 35209

Send tax notice to:  
Christopher C. Carstens  
4083 Milner Way  
Birmingham, Alabama 35242

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of **Three Hundred Sixty-Six Thousand and 00/100 Dollars (\$366,000.00)** to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, we,

**Matthew S. Morrow and his wife Rachael A. Morrow**

(hereinafter referred to as "Grantors") do grant, bargain, sell and convey unto

**Christopher C. Carstens and Olivia S. Carstens**

(hereinafter referred to as "Grantees") as joint tenants with right of survivorship, the following described real estate situated in **Shelby County, Alabama** to-wit:

**Lot 60, according to the Final Plat of Greystone Farms, Milner's Crescent Sector, Phase 2, as recorded in Map Book 21, Page 33, in the Probate Office of Shelby County, Alabama.**

**Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Farms Declaration of Covenants, Conditions and Restrictions recorded as Instrument No. 1995-16401, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").**

\$292,800.00 of the proceeds come from a mortgage recorded simultaneously herewith.

- Subject to:
- (1) 2015 ad valorem taxes not yet due and payable;
  - (2) all mineral and mining rights not owned by the Grantors; and
  - (3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hands and seals, this 4th day of March,

2015

  
Matthew S. Morrow

(Seal)

  
Rachael A. Morrow

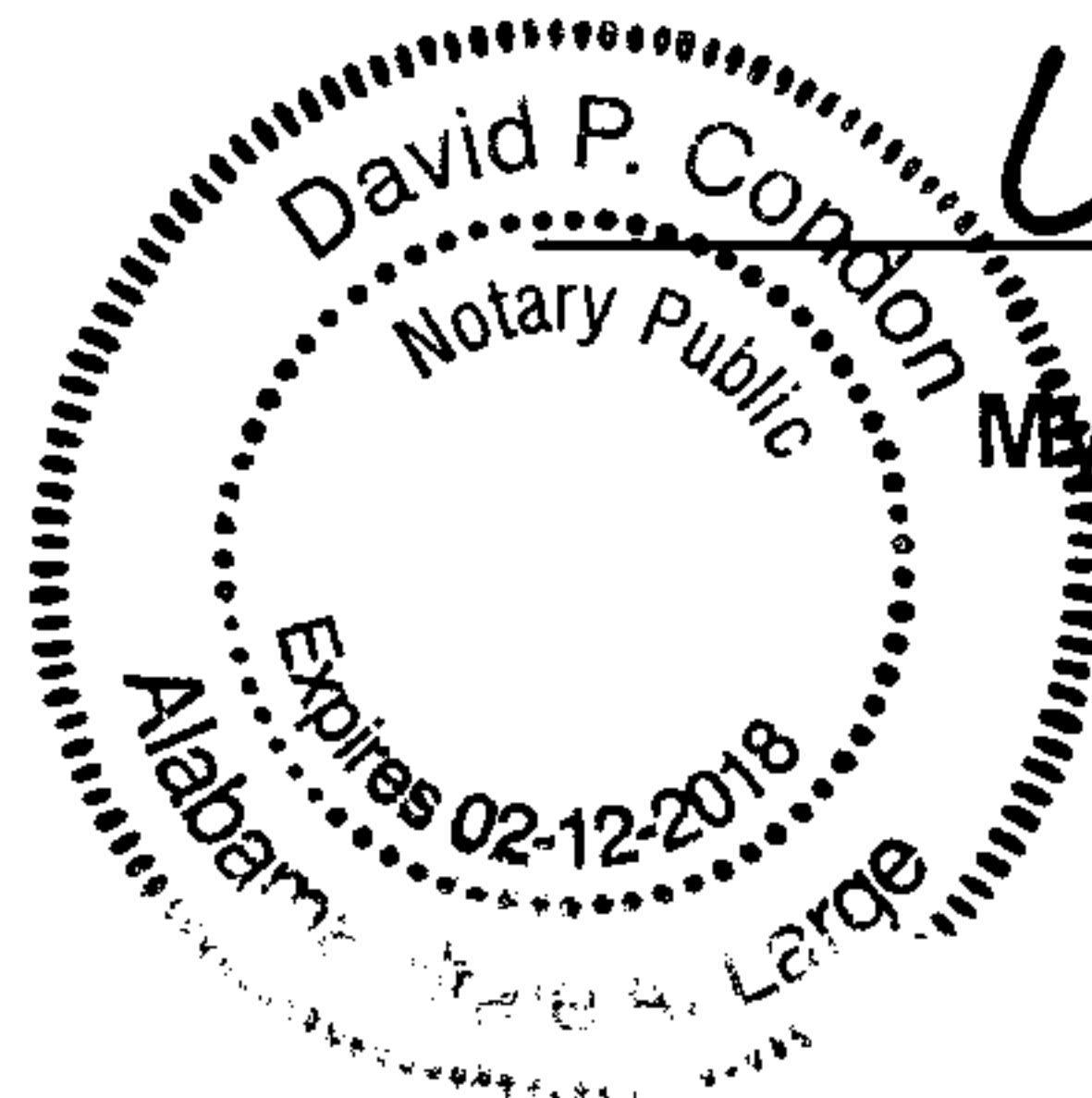
(Seal)

By: Matthew S. Morrow, her attorney in fact

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Matthew S. Morrow and Rachael A. Morrow, by and through her attorney in fact Matthew S. Morrow**, whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he, both individually and in his capacity as attorney in fact for Rachael A. Morrow, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of March, 2015.



  
Notary Public: David P. Condon  
My Commission Expires: 2/12/2018





20150324000092260 2/2 \$90.50  
Shelby Cnty Judge of Probate, AL  
03/24/2015 10:40:17 AM FILED/CERT

### REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor Name: **Matthew S. Morrow**

Date of Sale: **March 4th, 2015**

Grantor Name: **Rachael A. Morrow**

Mailing Address: **4083 Milner Way  
Birmingham, Alabama, 35242**

Total Purchase Price: **\$366,000.00**

Or

Actual Value: \$ \_\_\_\_\_

Or

Assessor's Market Value: \$ \_\_\_\_\_

Property Address: **4083 Milner Way  
Birmingham, Alabama, 35242**

Grantee Name: **Christopher C. Carstens**

Grantee Name: **Olivia S. Carstens**

Mailing Address:

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale

☐ Appraisal

☐ Sales Contract

☐ Other \_\_\_\_\_

☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

#### Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 Section 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 Section 40-22-1 (h).

Date: **March 4th, 2015**

Print: \_\_\_\_\_

**Matthew S. Morrow**

☐ Unattested

(verified by)

Sign: \_\_\_\_\_

(Grantor/Grantee/Owner/Agent) circle one