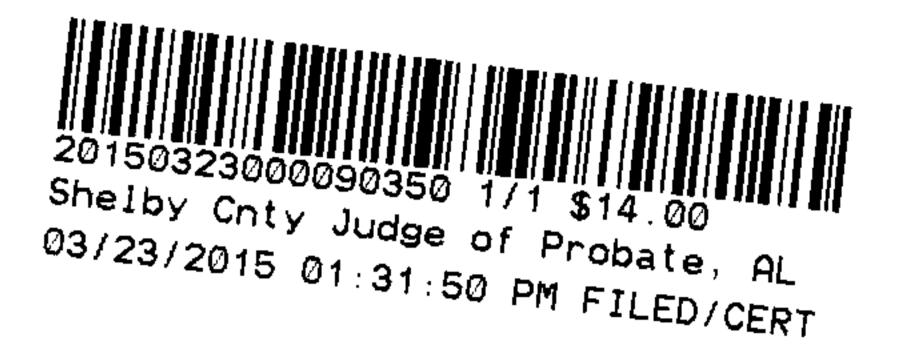
Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from BRAD POND to AMERICA'S MORTGAGE BROKER, LLC, dated April 29, 2005 and recorded on May 10, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20050510000222490 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4698 SANDPIPER LANE, HOOVER, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on March 19, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND

Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 19, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT) 66396, Notary Public LIFETIME COMMISSION

Loan Number: 0010175651 Outbound Date: 03/23/15 MIN: 100245400023512622

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

