

This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 Send Tax Notice to: H.O. Rich

336 Deez LANC VINCENT AL 35178

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Fifteen Thousand And 00/100 Dollars (\$15,000.00) to the undersigned, U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, by Caliber Home Loans, Inc., as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto H.O. Rich, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

The following described real estate, situated in the County of Shelby and State of Alabama, to wit:

SW 1/4, NW 1/4, Section 27, Township 19 South, Range 2 East, commence at the SE corner of the above said 1/4-1/4 Section and in a Westerly direction along the South line of said 1/4-1/4 Section, run a distance of 1038.52 feet to the point of beginning; thence continue along the same said course for a distance of 195.67 feet; thence turn an angle of 90 degrees to the right for distance of 76.66 feet; thence turn an angle of 90 degrees to the right for a distance of 76.66 feet to the point of beginning

Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
- Easement/right-of-way to Richard Fair and Catherine Fair as recorded in Instrument # 1998-30146.
- 4. Easements, rights of ways, restrictions, covenants, conditions, reservations and limitations affecting the land.
- All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20140923000299070, in the Probate Office of Shelby County, Alabama.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.



03/23/2015 12:29:30 PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the $\angle O$ day of February, 2015.

U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust By Caliber Home Loans, Inc., as Attorney in Fact By: ____ **Authorized Signator** Its Texas STATE OF **Dallas COUNTY OF** I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robin Hoskins, whose name as Authorized Signator of Caliber Home Loans, Inc., as Attorney in Fact for U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney in Fact as aforesaid. Given under my hand and official seal, this the day of February, 2015. PAULA KELLEY NOTARY PUBLIC Notary Public, State of Texas My Commission Expires My Commission expires: February 20, 2018 **AFFIX SEAL**

2014-001891

Real Fetate Sales Validation Form

| | This Document must be filed in accorda | ance with Code of Alabama 1975 | , Section 40-22-1 |
|---|--|--|---|
| Grantor's Name | U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation | Grantee's Name | H.O. Rich_ |
| Mailing Address | Trust_ 3701 Regent Blvd #200, Irving, TX 75063 | Mailing Address | 336 DER LAND VINCENT AL 351 |
| | <u> </u> | | |
| Property Address | 196 Sunset Dr Harpersville, AL 35078 | Date of Sale Total Purchase Price | |
| | | or Actual Value or | <u>\$</u> |
| | | Assessor's Market Value | \$ |
| • | or actual value claimed on this form clamentary evidence is not required) | an be verified in the following of the Appraisal Other | documentary evidence: (check one) |
| Closing Stateme | ent | | |
| If the conveyance do this form is not requi | ocument presented for recordation corred. | ntains all of the required inform | ation referenced above, the filing of |
| | 1 m | structions | |
| Grantor's name and current mailing address | mailing address - provide the name | | veying interest to property and their |
| Grantee's name and conveyed. | d mailing address – provide the name | e of the person or persons to | |
| Property address – t | he physical address of the property be | ing conveyed, if available. | 20150323000089950 3/3 \$35.00 |
| Date of Sale – the da | ate on which interest to the property wa | as conveyed. | Shelby Cnty Judge of Probate, AL 03/23/2015 12:29:30 PM FILED/CERT |
| Total purchase price instrument offered for | - the total amount paid for the purcha | ase of the property, both real a | nd personal, being conveyed by the |
| | property is not being sold, the true va or record. This may be evidenced by | • • • | |
| valuation, of the prop | ed and the value must be determined be determined by the local officiand and the taxpayer will be penalized posts. | I charged with the responsibility | y of valuing property for property tax |
| · | of my knowledge and belief that the info false statements claimed on this form 22-1 (h). | | |
| Date <u>03/20/2015</u> | | Print | -, ch |
| Unattested | | Sign HUNGKA | |

(verified by)

(Grantor/Grantee/Owner/Agent) circle one