This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:

273 Forest Parkung Alabuster, 192 35057

WARRANTY DEED - Joint Tenants with Right of Survivorship

7 05 71 71 75 71 11 1				-, le.	
				201503230000	089410
STATE OF ALABAMA) \ \ \ \ \ \ \ \ \ \ \ \ (\) (\)	OWALL MEN BY THESE F	PRESENTS	03/23/2015 10	:37:49 AM
SHELBY COUNTY)	78 1 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		DEEDS 1/2	
That in consideration of \$243,000 parties hereto, to the undersigned receipt whereof is acknowledged, mailing address is COTT AND TOSHUA SCOTT AND Whether one or more), as joint terms to the county. Alabama, the address is acknowledged, mailing address is acknowledged, ac	grantor (whether the property of the property	her one or more), in hand S. McAlister, Jr. and Lisa Ander 500 School Sc	paid by the grade described reingless cribed rescribed reingless cribed re	antee herein, the and and Wife., whose therein (herein eferred to grantee, eat estate, situated in	
SEE EXHIBIT	"A" ATTACHE	D HERETO AND MADE A	PART HEREC)F.	
Subject to ad valorem tax Subject to restrictions, rese Subject to any minerals or	ervations, cond	litions, and easements of	record.	ers.	
TO HAVE AND TO HOLD, unto the assigns forever.	e said GRANTI	EES as joint tenants with r	right of survivor	ship, their heirs and	
And I (we) do for myself (ourselve said GRANTEES, their heirs and they are free from all encumbrance convey the same as aforesaid; the and defend the same to the said persons.	assigns, that I a ces, unless othe at I (we) will an	am (we are) lawfully seize erwise noted above; that l id my (our) heirs, executor	៤ in fee simple l (we) have a g ទេ and administ	of said premises, that ood right to sell and trators shall warrant	
Note: \$194,400.00 of this purcharecorded simultaneously herewith	1		_ _		
IN WITNESS WHEREOF, I (we) ha	ive hereunto se	et my hand(s) and seal(s)	this day	of March, 2015.	
Deed Effective 03,	16/2015	Philip S. McAlister Lisa McAlister			
State of S.C. Coun					
I, The Undersigned, a notary for a Lisa McAlister, whose name is sign before me on this day that, being on the day the same bears date.	ined to the for€	egoing instrument, and wh	io is known to n	ne, acknowledged	
Given under my official hand and	nool thin the	day of March 2015			
Notary Public	, /_	gg day or warce, 2010.			

\$15-0472HUD

20150323000089410 03/23/2015 10:37:49 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 90, according to the Survey of Park Forest Sector 7, Phase 1, as recorded in Map Book 19, Page 33, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/23/2015 10:37:49 AM
\$66.00 CHERRY
20150323000089410

\$15-0472HUĐ