

MERS # 100263490000459019 MERS PHONE: 1-888-679-6377

SRIKANTH KARRA

1000176275

PO Date: 03/11/2015

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **SRIKANTH KARRA AND SUMITHRA KARRA AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **FARMERS BANK & TRUST, NA** dated **SEPTEMBER 27, 2012**, filed for record **OCTOBER 16, 2012** in mortgage volume/book , page DOC No. **20121016000397640**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **16th** day of **MARCH, 2015**.

Tax Parcel ID # \_\_\_\_\_

**2115 SOUTHBRIDGE CT, HOOVER, AL - 35244**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FARMERS BANK & TRUST, NA**

\* its successors and assigns

  
WENDY M HAIRE  
ASSISTANT VICE PRESIDENT

State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FARMERS BANK & TRUST, NA** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **16th** day of **March, 2015**.

  
CANDICE MAPLES


In and for the state of **OHIO**

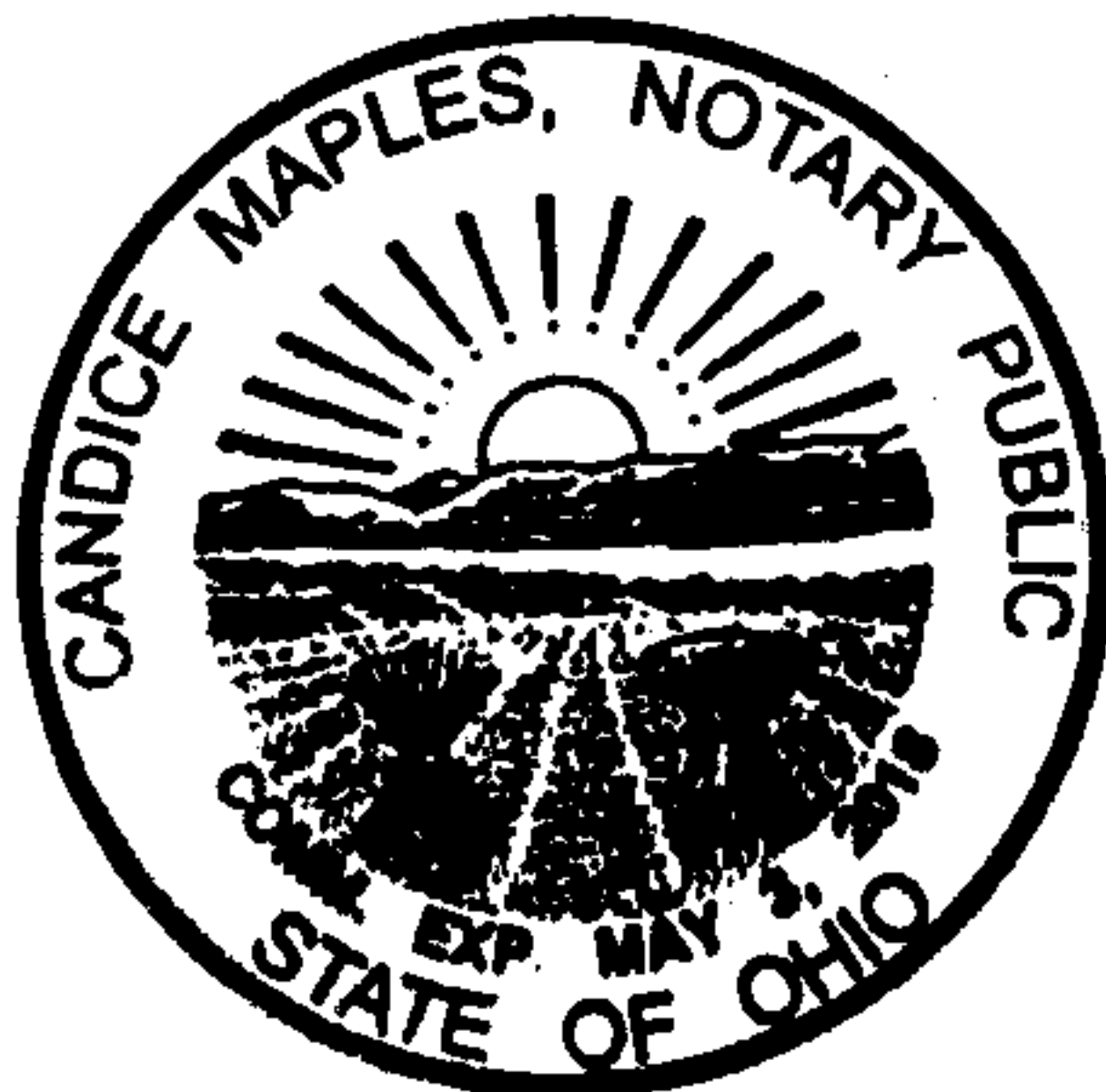
My commission expires **5/3/2018**

Prepared by:

  
CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200

Return To:

  
CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200  
ATTN : PAYOFFS  
P.O.BOX 8820, DAYTON, OH 45482 - 0449



20150323000089280 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/23/2015 10:25:09 AM FILED/CERT