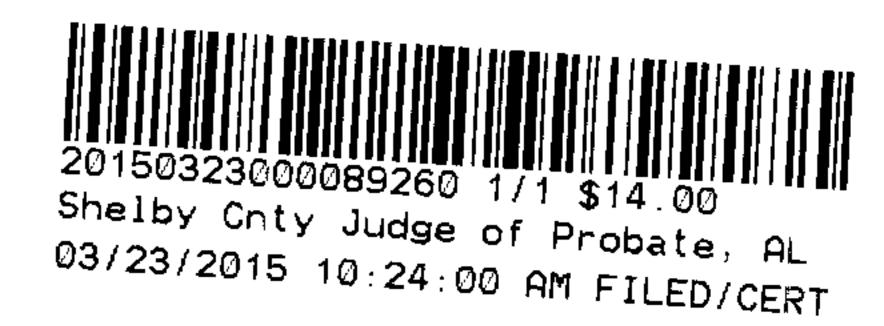
Record & Return To: CLC Consumer Services PO Box 5570 Cleveland, OH 44101 866-622-4257

This Document Prepared by: V. CONVERSE CLC Consumer Services PO Box 5570 Cleveland, OH 44101



*Space above for recorders use only

RELEASE OF MORTGAGE

Made this day, MAR 18 2015	ACCOUNT#:	050-01-16745006
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Mortgagor: JOHN I SOUTHERLAND AND JENNY P SOUTHERLAND, MARRIED

Mortgagee: PNC BANK, NATIONAL ASSOCIATION

Date of Mortgage: 02/13/2013
Original Mortgage Debt: \$270,000.00

Mortgage Recorded on 03/08/2013, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: N/A, Page: N/A, Instrument Number: 20130308000098460.

Brief Description or Statement of Location of Mortgaged Premises:

1064 BEAUMONT AVE, BIRMINGHAM, AL, 35242

Twp/Boro/Munic: Section/Block/Lot:

Parcel ID:

Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, ______.

By: Title: Diane Serfilippi

Authorized Signer

Pam Stefanski Attest/Witness:

STATE OF OHIO

COUNTY OF CUYAHOGA

WITNESS my hand and official seal.

Yotary Public: Mickael Burkes

My

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

*Space above for notarial use only