

20150320000088410 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
03/20/2015 02:56:59 PM FILED/CERT

LN#405133400  
THIS INSTRUMENT PREPARED BY:  
FELISHIA MAHAN  
METRO BANK  
800 MARTIN ST SO  
PELL CITY, AL 35128

**PARTIAL MORTGAGE RELEASE**

**STATE OF ALABAMA**  
**SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **JAMES KEITH SMITH, AN UNMARRIED MAN**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, IN REAL ESTATE MORTGAGE INST. **#20140815000256260**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

**SEE ATTACHED EXHIBIT "A" MADE A PERMANENT PART HEREOF:**

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **10<sup>TH</sup> DAY OF MARCH, 2015**.


**METRO BANK**  
BY:   
ITS: **EXECUTIVE VICE/PRESIDENT**

**STATE OF ALABAMA**  
**ST. CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **RICHARD L KNIGHT**, WHOSE NAME AS **EXECUTIVE VICE-PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND SEAL THIS **10<sup>TH</sup> DAY of MARCH, 2015**.

  
**NOTARY PUBLIC**

**My Commission Expires January 27, 2018**

  
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## EXHIBIT "A"

A parcel in the Northeast Quarter of the Southeast Quarter of Section 36, Township 18 South, Range 2 East in Shelby County, Alabama and being more particularly described as follows: Commence at an existing 1/2" rebar at the Northwest corner of said Quarter-Quarter Section, said point being the Point of Beginning and run South 88° 14' 50" East along the North line of said Quarter-Quarter Section for 544.51 feet to a 5/8" rebar set, thence South 00° 25' 15" West for 400.00 feet to a 5/8" rebar set, thence North 88° 14' 50" West for 544.51 feet to a 5/8" rebar set on the West line of said Quarter-Quarter Section, thence North 00° 25' 15" East along said West line for 400.00 feet to the Point of Beginning. The above containing 5.0 acres more or less. Less and Except right-of-way of Fleming Road.