

STATE OF ALABAMA
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:
William R. Justice
P. O. Box 587
Columbiana, AL 35051

**PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT
AND ASSIGNMENT OF LEASES AND RENTS**


KNOW ALL MEN BY THESE PRESENTS, that, LISTERHILL CREDIT UNION, organized and existing under the laws of Alabama, its successors and assigns (hereinafter called Mortgagee) is the owner and holder of record of that certain mortgage and assignment of leases and rents executed by HOOVER AA, L.L.C., an Alabama limited liability company (hereinafter called Mortgagor). Said mortgage was executed to Mortgagee on March 6, 2014 and recorded on March 10, 2014 in the office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20140310000066830, and said Assignment of Leases and Rents was executed to Mortgagee on March 6, 2014 and recorded on March 10, 2014 in the office of the Judge of Probate of Shelby County Alabama, in Instrument No. 20140310000066840.

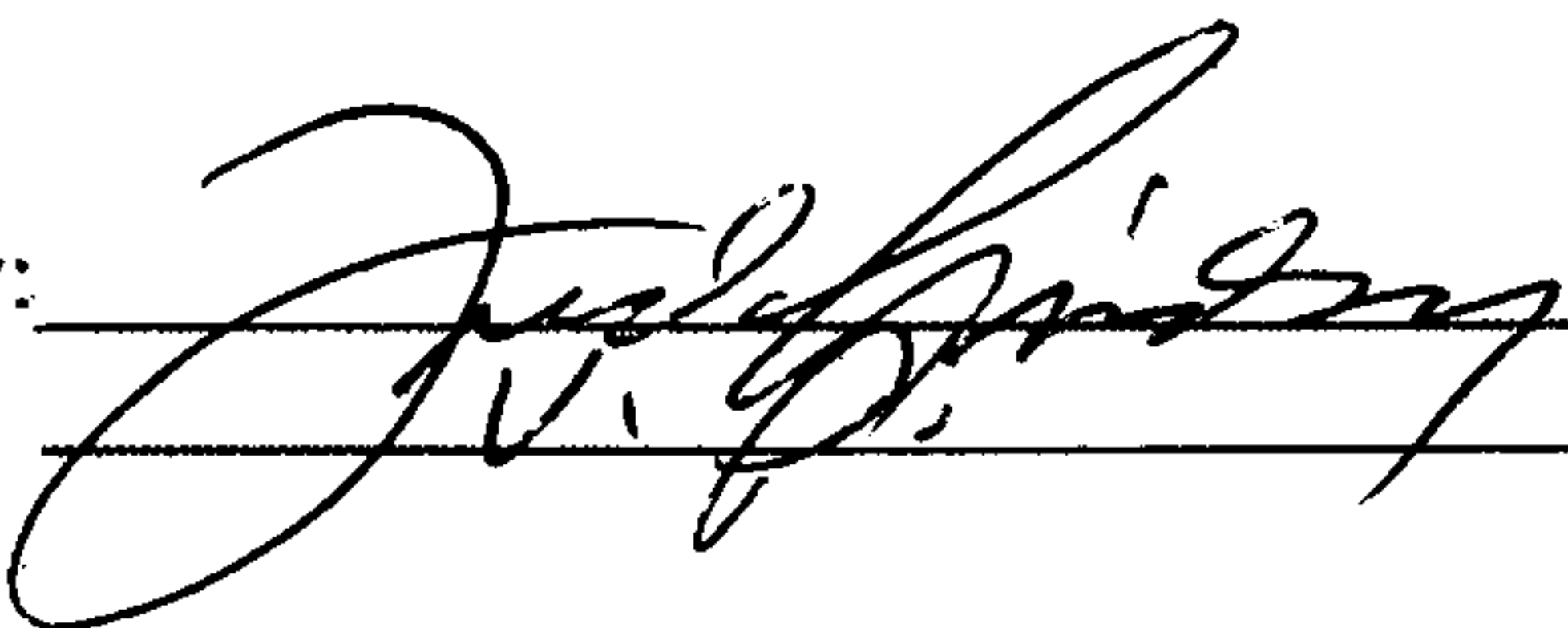
Mortgagee does hereby release, remise, convey and quit claim unto Mortgagor, its successors and assigns from the lien, operation and effect of said mortgage and assignment of leases and rents, that part of the land described in the Attached "A".

As to all other described and conveyed land in said mortgage and assignment of leases and rents, the lien shall remain in full force and effect, unaffected by this release.

IN WITNESS WHEREOF, I set my hand and seal, this the 20th day of October, 2014.

LISTERHILL CREDIT UNION

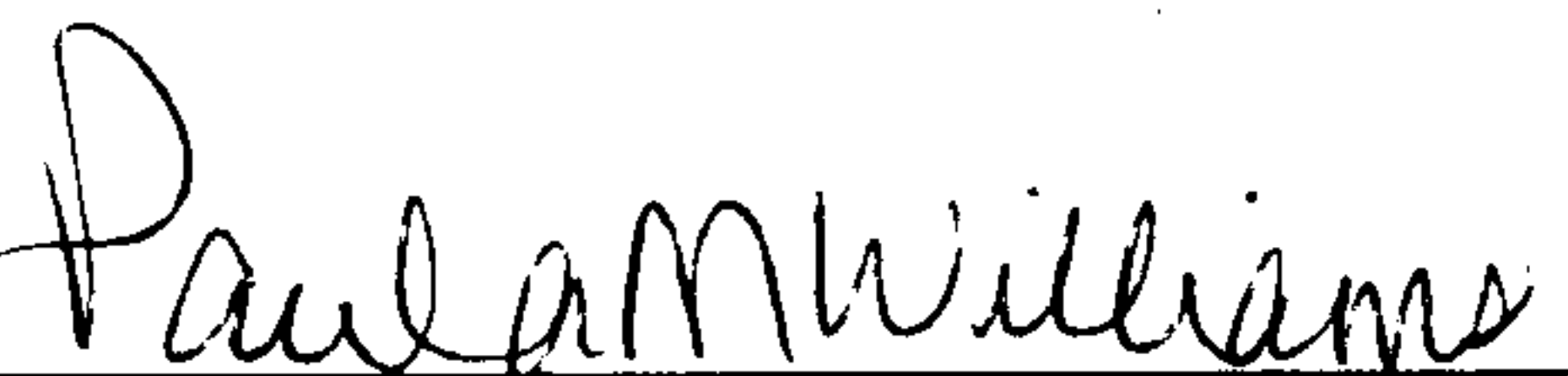

20150320000088400 1/2 \$17.00
Shelby Cnty Judge of Probate. AL
03/20/2015 02:29:58 PM FILED/CERT

By: 

STATE OF ALABAMA
COUNTY OF Lauderdale

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Fred Lindsey whose name as N.P. of Listerhill Credit Union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Listerhill Credit Union.


Given under my hand and official seal, this the 20th day of October, 2014.


Notary Public

My Commission Expires: MY COMMISSION EXPIRES JULY 11, 2017

EXHIBIT "A"
LEGAL DESCRIPTION

Commencing at the NW corner of the SW ¼ of the NW ¼ of Section 15, Township 19 South, Range 2 West, run thence S 88°38'00" E a distance of 499.42 feet, run thence S 01°22'00" W a distance of 539.18 feet, to a point at a station of 99+53.25 offset to the left 50.00 feet from the proposed centerline of Valleydale Road also being the Point of Beginning; run thence N 61°49'19" E a distance of 127.43 feet to a point at a station of 100+80.69 offset to the left 50.00 feet from said centerline, to a point on a non-radial curve to the right having radius of 15.00 feet, a central angle of 56°04'51", an arc distance of 14.68 feet, with a chord bearing of S 19°23'28" W a distance of 14.10 feet to a point on the north right-of-way of Valleydale Road at a station of 100+70.28 offset to the left 40.48 feet from said centerline, run thence S 61°21'13" W along said north right-of-way a distance of 113.94 feet to a point at a station of 99+56.34 offset to the left 39.55 feet from said centerline, run thence N 44°38'36" W a distance of 10.89 feet to the Point of Beginning; Containing 0.028 acre, more or less.


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