

20150320000087520  
03/20/2015 10:01:00 AM  
ASSIGN 1/3

1281354

TITLE:

ASSIGNMENT OF MORTGAGE

DATE:

17 Day of February, 2015

ASSIGNOR(S):

U.S. Bank National Association, as Trustee, Lehman XS Trust  
Mortgage Pass Through Certificates Series 2007-10H

ASSIGNOR(S) ADDRESS:

425 Walnut Street, Cincinnati, OH 45202

ASSIGNEE(S):

Nationstar Mortgage LLC

ASSIGNEE(S) ADDRESS:

8950 Cypress Waters Blvd., Dallas, TX 75063

LEGAL DESCRIPTION:

All that parcel of land in County of Shelby, State of Alabama as  
more fully described in Instrument No. 20130415000153760  
and being more particularly described as follows:

Lot 914, according to the survey of Forest Parks, Ninth Sector,  
as recorded in Map Book 24, Page 138 A & B, in the probate  
office of Shelby County, Alabama.

Being the same property conveyed to John Leonard Rush from  
Rhonda Shanner Rush, by quitclaim deed dated November 21,  
2012, and recorded April 15, 2013, in Instrument No.  
20130415000153760, among the land records of Shelby  
County, Alabama.

REFERENCE BOOK & PAGE  
(DOCUMENT) NUMBER:

Mortgage dated April 20, 2007 and Recorded on April 30, 2007  
as Document No. 20070430000199090

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, for \$10.00 and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged by the parties, the undersigned U.S. Bank National Association, as Trustee, Lehman XS Trust Mortgage Pass Through Certificates Series 2007-10H ("Assignor") and as Mortgagee as defined in the Mortgage described below ("Mortgage") and on behalf of and for the Lender identified in the Mortgage ("Lender") and pursuant to the powers and authority granted to the Mortgagee by the Borrower in and to the Mortgage, whose address is 425 Walnut Street, Cincinnati, OH 45202, acknowledges that all of its interest in and to the Mortgage was transferred to the Assignee, as defined herein, on a date prior to October 6, 2014, and consistent with and to confirm and document said transfer, the Assignor, does hereby convey, grant transfer, assign and quit claim all of its and Lender's rights, title and interest in and to the herein described Mortgage which encumbers the real property described herein, and the debt secured by the Mortgage, together with all interest, liens and any rights due or to become due there on to Nationstar Mortgage LLC ("Assignee"). 8950 Cypress Waters Blvd., Dallas, TX 75063.

Mortgage recorded on:	Mortgage dated April 20, 2007 and Recorded on April 30, 2007 as Document No. 20070430000199090
Records of (County):	Shelby
Mortgagee:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Mortgagors:	John Rush and Rhonda Rush, husband and wife
Property Address:	123 Landale Drive, Sterrett, Alabama 35147
Mortgage Amount:	\$255,000.00
Legally described as :	All that parcel of land in County of Shelby, State of Alabama as more fully described in Instrument No. 20130415000153760 and being more particularly described as follows: Lot 914, according to the survey of Forest Parks, Ninth Sector, as recorded in Map Book 24, Page 138 A & B, in the probate office of Shelby County, Alabama. Being the same property conveyed to John Leonard Rush from Rhonda Shanner Rush, by quitclaim deed dated November 21, 2012, and recorded April 15, 2013, in Instrument No. 20130415000153760, among the land records of Shelby County, Alabama.

This assignment is being made without warranty, expressed or implied and without recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgage. IN WITNESS WHEREOF, the undersigned Tatiana Valadis of Nationstar Mortgage LLC (corporation), as attorney in fact for U.S. Bank National Association, as Trustee, Lehman XS Trust Mortgage Pass Through Certificates Series 2007-10H has caused this instrument to be executed on this 17 day of February 2015.

NATIONSTAR MORTGAGE LLC, AS ATTORNEY IN FACT  
FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,  
LEHMAN XS TRUST MORTGAGE PASS THROUGH  
CERTIFICATES SERIES 2007-10H

By: [Signature]  
Name: Tatiana Vakilidis  
Title: Assistant Vice President

STATE OF Texas )  
COUNTY OF Denton )

Before me, the undersigned, on this 17 day of February, 2015,  
Tatiana Vakilidis who appeared before me, acting as  
Assistant Vice President, of Nationstar Mortgage LLC, as attorney in fact for U.S. BANK  
NATIONAL ASSOCIATION, AS TRUSTEE, LEHMAN XS TRUST MORTGAGE PASS THROUGH  
CERTIFICATES SERIES 2007-10H to me known to be the person whose name is subscribed to the  
foregoing instrument and acknowledged to me that they signed the said instrument as their free and  
voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

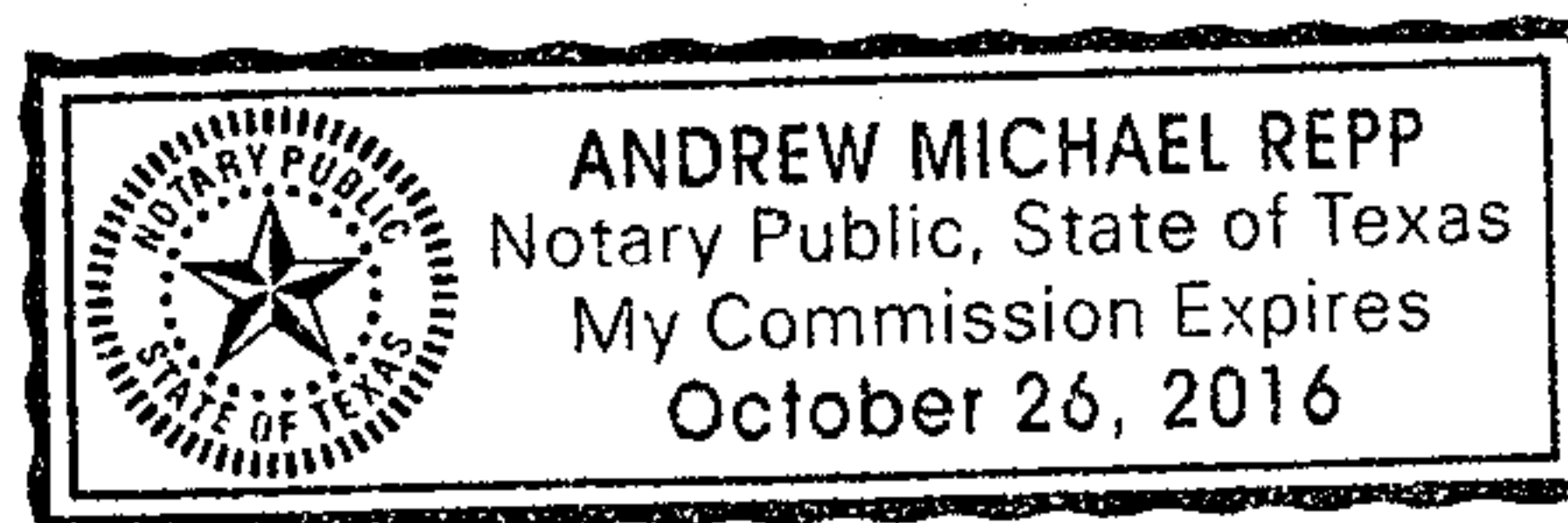
Witness my hand and official seal.

[Signature]  
Notary Public

Printed Name: Andrew Michael Repp

My commission expires:

10/26/2016



(6576.716, 0600035695)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/20/2015 10:01:00 AM  
\$20.00 CHERRY  
20150320000087520

[Signature]