20150319000085920 03/19/2015 09:04:28 AM DEEDS 1/2

This Document Prepared By:

Leila Hansen, Esq. 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

After Recording Send Tax Notice To:

David and Saundra Juhola 2611 Southwest 20th Circle Ocala, Florida 34471

Assessor's Parcel Number: 13 5 22 3 001 010.003

## SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE HUNDRED FIVE THOUSAND AND NO/100 DOLLARS (\$105,000.00), to the undersigned GRANTOR, U.S. Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2005-EFC6, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact, whose mailing address is C/o Ocwen Loan Servicing, LLC 1661 Worthington Road Suite 100, West Palm Beach, Florida 33409, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto David Juhola and Saundra Juhola, husband and wife as joint tenants with right of survivorship, (herein referred to as grantee), whose mailing address is 2611 Southwest 20th Circle, Ocala, Florida 34471, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 7, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARK, SECTOR TWO, AS RECORDED IN MAP BOOK 17, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MORE commonly known as: 2813 Bridlewood Terrace, Helena, Alabama 35080

Source of Title. Ref.: Deed: Recorded October 3, 2014; Doc. No. 20141003000310200

Date of Sale: March 16, 2015 Total Purchase Price: \$105,000.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

IN WITNESS WHEREOF, the said GRANTOR	R. by its Contract Management Coordinator
	nce, has hereunto set its signature and seal, this 0_15
	tee for Residential Asset Mortgage Products, Inc., ertificates, Series 2005-EFC6, By: Ocwen Loan
Attest:  // Jose Manrique	By: Man Stuff
	Mark Stufft Contract Management Coordinato
Jose Manrique Contract Management Coordinator	Printed Name & Title
Printed Name & Title	
STATE OF Florida	
Palm Beach COUNTY	
of the State aforesaid, personal ontract Management Coordinator, Of Ocwen Loan Sertional Association, as Trustee for Resides AssetBacked Pass-Through Certificates, the within instrument, and acknowledged	vicing, LLC as attorney in fact for U.S. Bank Na- ential Asset Mortgage Products, Inc., Mortgage Series 2005-EFC6, whose name is subscribed to the foregoing deed to be his her act under the au- ler penalties of perjury, that he she is duly autho-
	Given under my hand and official seal of office this day of MRCH, 2015.
Notary Public State of Florida Holly Christian My Commission FF 180349 Expires 12/02/2018	NOTARY PUBLIC My Commission Expires: 12 2 2 POA recorded simultaneously herewith.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/19/2015 09:04:28 AM
\$122.00 CHERRY

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July 2