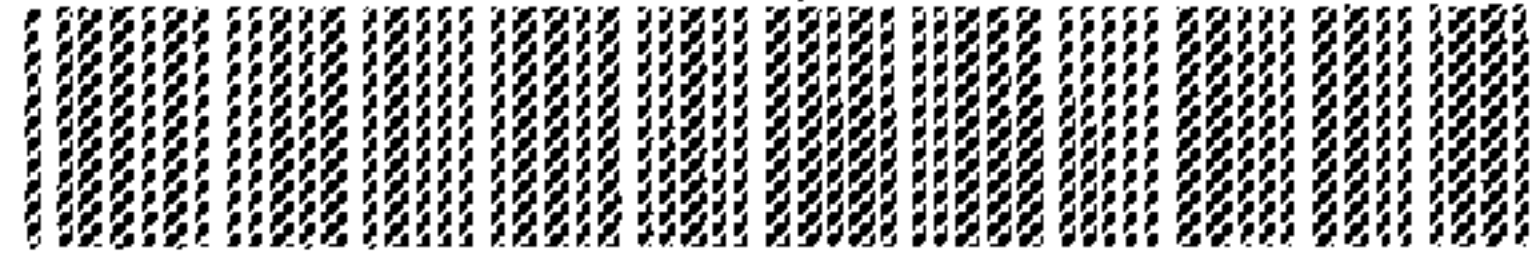


20150319000085820
03/19/2015 08:52:00 AM
ASSIGN 1/2

Recording Requested By:
Bank of America, N.A.
Prepared By:
Ralph Flores
800-444-4302
101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:
WELLS FARGO
ATTN: NANCY CHOUANARD
751 KASOTA AVE
MINNEAPOLIS, MN 55414



DocID# 92419720130016980

Property Address:
192 Renwick Ln
Calera, AL 35040-5613

ALO-AM 38171279 8/20/2014 HDLSTR1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH STREET S.W., WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS
AND ASSIGNS

Original Borrower(s): PATRICIA W WILLIAMS, A MARRIED WOMAN AND ASHLEY P.
WILLIAMS, A SINGLE WOMAN AS JOINT TENANTS AND MARK
WILLIAMS, HUSBAND OF PATRICIA W. WILLIAMS

Date of Mortgage: 2/5/2009

Original Loan Amount: \$209,090.00

Recorded in Shelby County, AL on: 2/13/2009, mortgage book N/A, page N/A and instrument number
20090213000050950

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
AUG 21 2014

BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP

By: Luis Roldan
Assistant Vice President

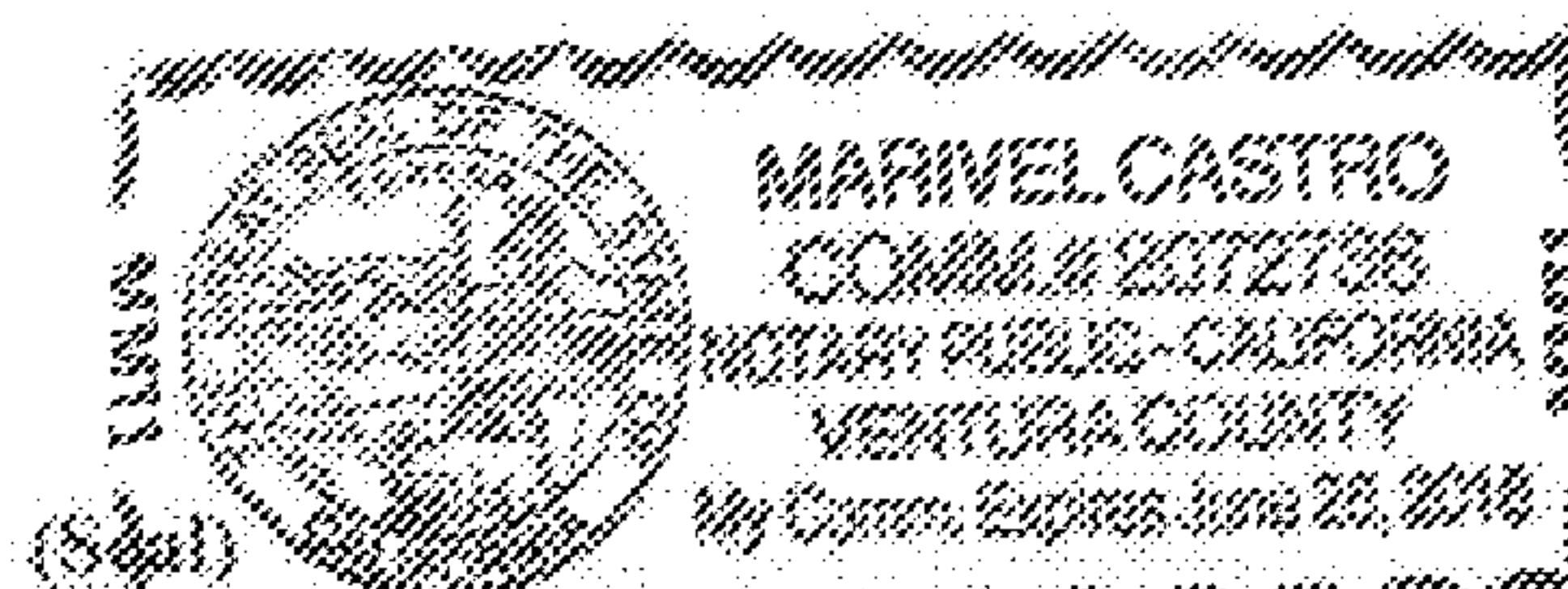
State of California
County of Ventura

On AUG 21 2014 before me, Marivel Castro, Notary Public, personally
appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

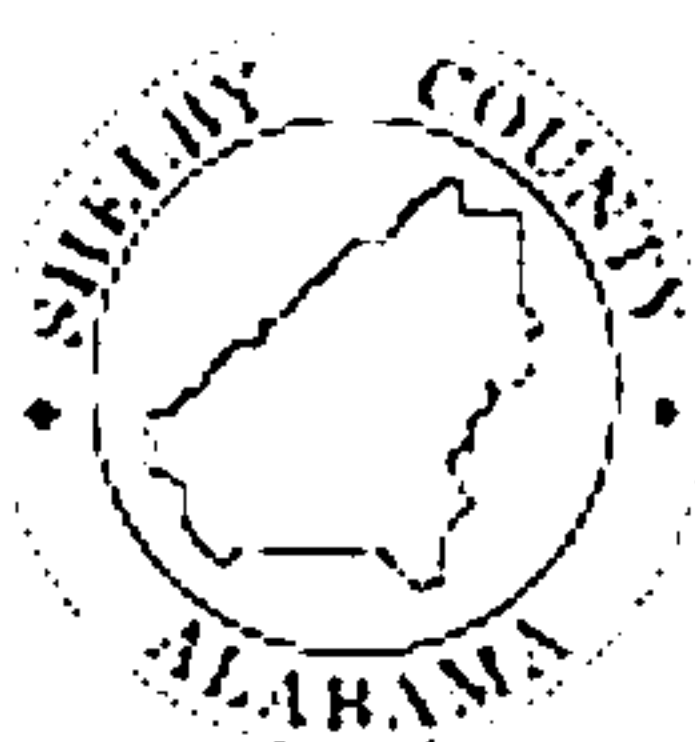
Notary Public: Marivel Castro
My Commission Expires: June 28, 2016



20150319000085820 03/19/2015 08:52:00 AM ASSIGN 2/2

EXHIBIT "A"

Lot 166, according to the Survey of Final Plat Camden Cove West Sector 1, as recorded in Map Book 33, page 143, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/19/2015 08:52:00 AM
\$21.00 CHERRY
20150319000085820

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.