

THIS INSTRUMENT PREPARED BY: Ellis, Headm Owens & Justice Attorneys at Law P O Box 587 Columbiana, AL 35051

Grantee's Address:
Shelby County, AL
506 Highway 70
Columbiana, AL 35051

TRACT NO. TS 88 R

| STATUTORY WARRANTY DEED | - | CORRECTIVE |
|-------------------------|---|-----------------------------------|
| | | PARCEL NO. 10-05-15-0-001-053.000 |
| STATE OF ALABAMA |) | KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF SHELBY |) | MITOW ALL MEN DI INESE PRESENTS, |
| | | |

That in consideration of FIFTY SIX THOUSAND EIGHT HUNDRED SEVENTY FIVE NO/100———DOLLARS (\$56,875.00), to the undersigned grantor, Cook's Pest Control, Inc., a corporation, in hand paid by SHELBY COUNTY, ALABAMA, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following real estate, situated in Shelby County, Alabama, described as follows:

And as shown on the right of way map of Project No. STPBH-9802(905) of record in the Alabama Department of Transportation a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

This corrective deed is being recorded to correct the purchase price and legal description in deed recorded in Instrument #20150217000051030.

TO HAVE AND TO HOLD, unto Shelby County, Alabama, its successors and assigns in fee simple forever.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the // day of ______, 2015.

COOK'S PEST CONTROL, INC.

BY: Arthur W. Orr, Its Vice President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Arthur W. Orr, whose name Vice President of Cook's Pest Control, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such agent and with full authority, executed the same voluntarily for and as the act of said corporation.

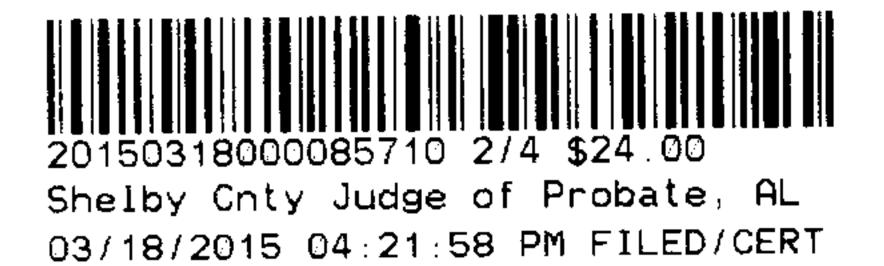
Given under my hand and official seal, this the 16th day of March, 2015.

Notary Public

My Commission Expires:

My Commission Expires 03-13-2017

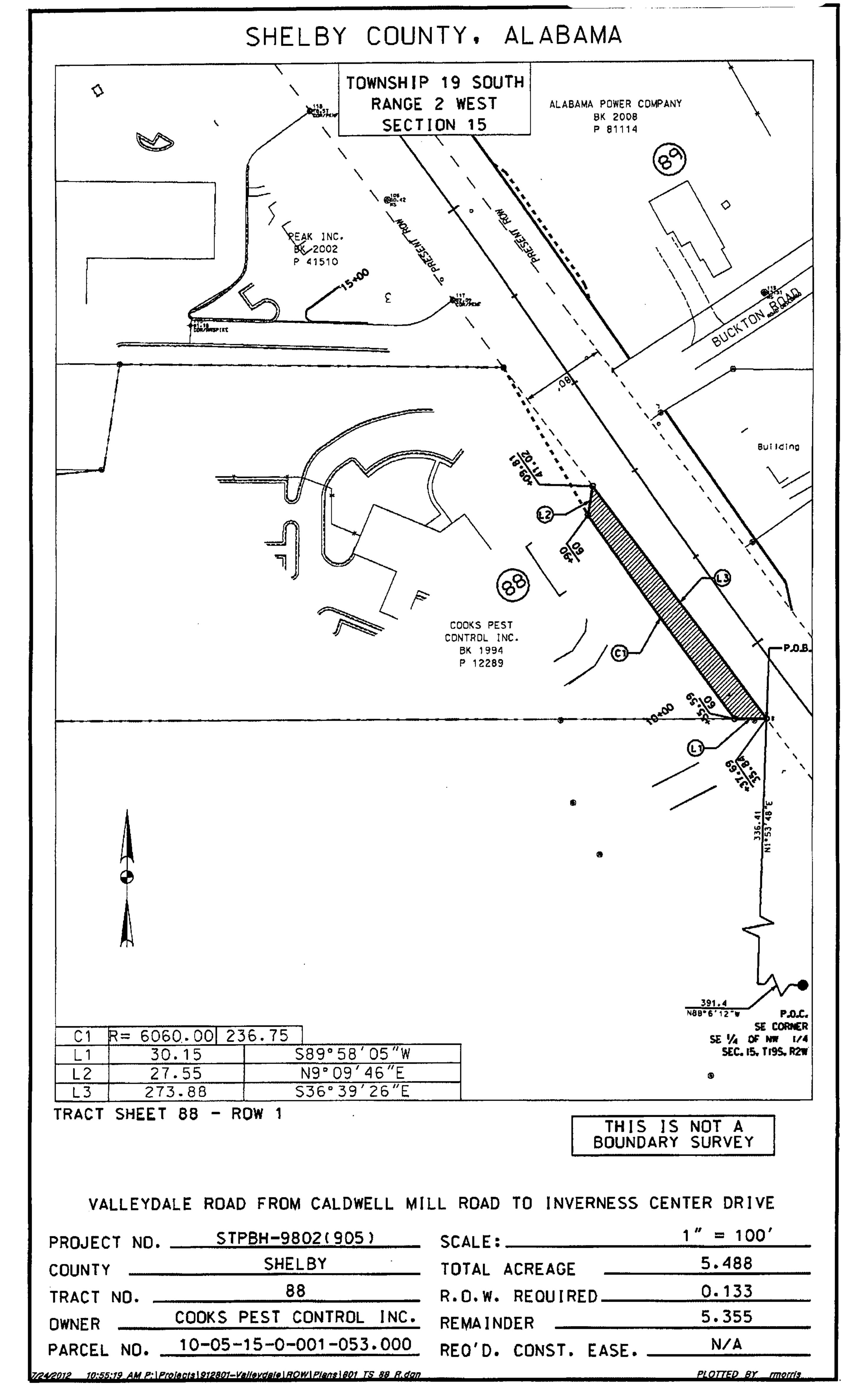
EXHIBIT "A" LEGAL DESCRIPTION



Commencing at the SE corner of the SE ¼ of the NW ¼ of Section 15, Township 19 South, Range 2 West, run thence N 88°06'12" W a distance of 391.4 feet, more or less, run thence N 01°53'48" E a distance of 336.41 feet, more or less, to the Point of Beginning; run thence S 89°58'05" W a distance of 30.15 feet, more or less, to a point on a curve to the right having a radius of 6060.00 feet, a central angle of 2°14'18", a curve distance of 236.75 feet, and a chord bearing N 35°34'57" W at a distance of 236.74 feet, run thence N 9°09'46" E a distance of 27.55 feet, more or less, run thence S 36°39'26" E a distance of 273.88 feet, more or less, to the Point of Beginning; Containing 0.133 acres, more or less.



Shelby Cnty Judge of Probate, AL 03/18/2015 04:21:58 PM FILED/CERT



Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

| Grantor's Name Cook's Pest Control Mailing Address POBox 669 Decatur, AL 35602 | Grantee's Name Mailing Address | Shelby County Commission 506 Hwy 70 |
|---|--|--|
| CORRECTIVE | | Columbiana, AL 35051 |
| Property Address: Valleydale Road Birmingham, AL | Date of Sale 2/12/15 | |
| | Total Purchase Price | \$ <u>56,875.00</u> |
| | Actual Value | \$ |
| The purchase price or actual value claimed on this fone) (Recordation of documentary evidence is not | or Assessor's Market V form can be verified in the fo | alue \$ llowing documentary evidence: (check |
| one) (Recordation of documentary evidence is not r | equired) | To whis documentary evidence: (check |
| Bill of SaleSales ContractXClosing Statement | Appraisal Other | |
| If the conveyance document presented for recordation of this form is not required. | on contains all of the required | d information referenced above, the filing |
| Grantor's name and mailing address - provide the name of the pe | Instructions erson or persons conveying interest | to property and their current mailing address. |
| Grantee's name and mailing address - provide the name of the pe | erson or persons to whom interest to | o property is being conveyed. |
| Property address -the physical address of the property being con | | |
| Date of Sale - the date on which interest to the property was con- | veyed. | |
| Total purchase price - the total amount paid for the purchase of the ecord. | he property, both real and personal, | being conveyed by the instrument offered for |
| Actual value - if the property is not being sold, the true value of tecord. This may be evidenced by an appraisal conducted by a lie | the property, both real and personal censed appraiser or the assessor's cu | , being conveyed by the instrument offered for urent market value. |
| f no proof is provided and the value must be determined, the curletermined by the local official charged with the responsibility of enalized pursuant to Code of Alabama 1975§ 40-22-1 (h). | womt ooti | |
| attest, to the best of my knowledge and belief that the information tatements claimed on this form may result in the imposition of the | on contained in this document is trunched in the penalty indicated in Code of Alai | te and accurate. I further understand that any false bama 1975§ 40-22-1 (h). |
| Date 3-26-15 Sign Grantor/G Print Print | rantee/Owner/Agent) circle one | ol Inc. by AMh Om Its VP. |
| Unattested | ra Hardin | |

Form RT-1