

Return To:  
JOSHUA B. LEE AND HEATHER B LEE  
1811 ORCHARD WALK  
WATKINSVILLE , GA 30677

This document prepared by:  
COMPASS BANK (COLLATERAL RELEASE)  
SHARON MCFARLAND-JONES  
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL  
BIRMINGHAM , AL 35233

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## SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by JOSHUA B LEE AND HEATHER B LEE, HUSBAND AND WIFE , to Compass Bank dated 03/22/2013, and filed for record on 03/29/2013, as Instrument No: 20130329000131060 Book: . Page: ., in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$169,100.00, and secured upon the property located at 1111 COLONIAL DR, ALABASTER, AL, 35007, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Description/Additional information: AS RECORDED

Compass Bank

By: Kristi Ezekiel  
Its: Vice President

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On March 09, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Kristi Ezekiel, Vice President of Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Luerandia Norris

Commission Expires: 02/27/2018



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Shelby Cnty Judge of Probate, AL  
03/18/2015 01:28:44 PM FILED/CERT