

Return To:
LAURA M PARTRIDGE
1004 3RD AVE NW
ALABASTER , AL 35007

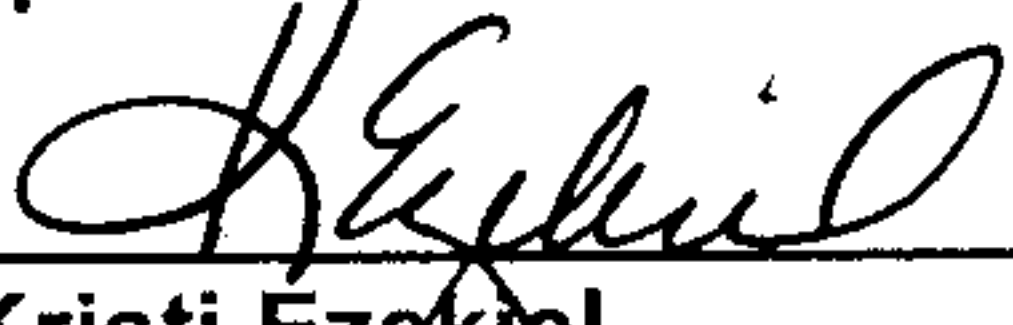
This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
GEORGE CLARK
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

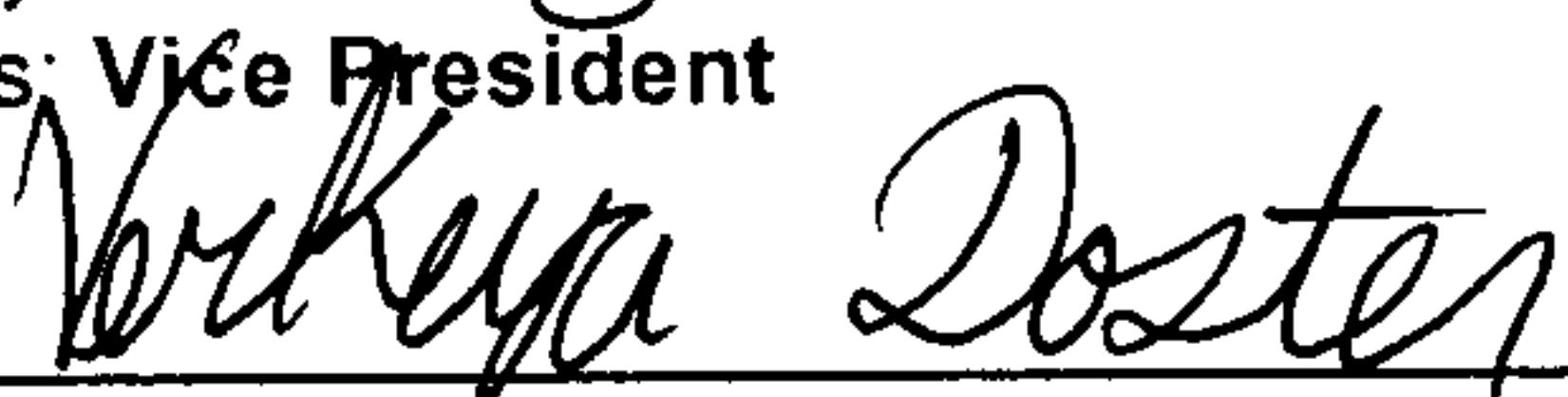
SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **LAURA MARIE PARTRIDGE AND JOSHUA DANIEL PARTRIDGE, WIFE AND HUSBAND** , to **Compass Bank** dated **08/14/2013**, and filed for record on **08/16/2013**, as **Instrument No: 20130816000336090** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$82,650.00**, and secured upon the property located at **1004 3RD AVE NW, ALABASTER, AL, 35007**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank


By: **Kristi Ezekiel**
Its: **Vice President**


Witness **VERKEYA C. DOSTER**

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **March 12, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Sharon Jones**

Commission Expires: 06/08/2016



20150318000085350 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/18/2015 01:28:42 PM FILED/CERT