Source of Title:

Instrument #20090917000356590

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-00-BA14

APCO Parcel No. 70266709

Transformer No. S80210

This instrument prepared by: Dean Fritz

Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Kenneth F Wilder, a married man; Charles A Wilder, a married man; Keith E Wilder, a married man, all being Trustees of the Wilder Family Asset Trust

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1 00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE¼ of the NE¼ of Section 28, Township 20 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument #20090917000356590, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

O HAVE AND TO HOLD the same to the Company, its successors and assigns	
N WITNESS WHEREOF, the undersigned Grantor has executed this instrument	t on this the 15 day of November, 2014.
	WELDER AMICI AGOST MUST
ananda Castlelezzu	(Grantor) & Maler (SEAL)
Vitness anda Castleleur	Trustee (Muly Miller) (SEAL)
Vitness Ananda Castlelerry	Trustee Late (SEAL)
Vitness ()	Trustee

Trustee

20150318000084540 1/3 \$20.50 Shelby Cnty Judge of Probate, AL

03/18/2015 11:04:11 AM FILED/CERT

Shelby County, AL 03/18/2015 State of Alabama Deed Tax:\$ 50 (SEAL)

Witness

All facilities on Grantor:	Station to Station: <u>\$40</u>	a 1400 to Sta 1+100, buy at 5ta 1+00	
INDIVIDUAL NOTARIES			
STATE OF ALABAMA COUNTY OF	Yark.	_, a Notary Public, in and for said County in said State, hereby certify that	
Kenneth	F. Wilder	whose name(s) [as] is	:/ar
signed to the foregoing instr	ument and who is/are known to n	me, acknowledged before me on this day that being informed of the contents of the instrum	ent
he/she/they [in such capacity	as aforesaid] executed the same v	voluntarily.	
Given under my hand and off		November 12014.	
	NNON C	April Clark Notary Public	
[SEAL] O STATE OF ALABAMA	PUBLIO 01.09.20	My commission expires:	
COUNTY OF Shellow	COUNTY		
Anvill	The state of the s	a Matane Dublia in and for soid County in soid State, beachy sortify that	
	Ω : 11: 11=0	, a Notary Public, in and for said County in said State, hereby certify that	
197165	M. Maile		/are
	ument and who is/are known to it as aforesaid] executed the same v	ne, acknowledged before me on this day that being informed of the contents of the instrum	ent
Given under my hand and office [SEAL]	cial deal this the	Notern bec., 2014. April Clark Notary Public My commission expires: 1-9-2017	
STATE OF ALABAMA	COUNTIN		
COUNTY OF Shelp	Clark	_, a Notary Public, in and for said County in said State, hereby certify that	
Keith't.	10,100	whose name(s) [as is/	are
signed to the foregoing instru	ument and who is/are known to m	ne, acknowledged before me on this day that being informed of the contents of the instrument	ent,
	as aforesaid] executed the same vo		
Given under my hand and office	cial seal this the/S day of	April Clark	
[\$EAL]	NNON CONTRACTOR OF THE PROPERTY OF THE PROPERT	Notary Public My commission expires: 1-9-2-017	
	A STORY OF ARL OF COUNTY	20150318000084540 2/3 \$20.50 20150318000084540 2/3 \$20.50 Shelby Cnty Judge of Probate; AL 5helby Cnty Judge of Probate; 03/18/2015 11:04:11 AM FILED/CERT	
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For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:70266790

