

**This Instrument Prepared By:**

C. Ryan Sparks, Attorney  
2635 Valleydale Road, Suite 200  
Birmingham, Alabama 35244  
DIRECT: 205-215-8433

**Send Tax Notice To Grantees Address:**

Jerry D. Warren and Vicki Rigsby  
5450 Caldwell Mill Road  
Birmingham, Alabama 35242

**WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

*March 9*  
**On this February 9, 2015,** That for and in consideration of **TWO HUNDRED SEVENTY THOUSAND AND NO/100 (\$270,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned **CHRISTOPHER G. MILLER and JANELLA D. MILLER**, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, **JERRY D. WARREN and VICKI RIGSBY**, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, **SHELBY COUNTY, ALABAMA**, to wit:


**PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF THE HUNTSVILLE PRINCIPLE MERIDIAN, SHELBY COUNTY, ALABAMA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGIN AT THE SOUTHWEST CORNER OF THE NW 1/4 OF NE 1/4 OF SAID SECTION 22; THENCE NORTHERLY DIRECTION ALONG WEST BOUNDARY OF SAID 1/4-1/4 SECTION, 200 FEET; THENCE TURN AN ANGLE OF 106 DEGREES TO THE RIGHT 978.06 FEET; THENCE TURNING AN ANGLE OF 99 DEGREES 13 MINUTES TO THE RIGHT IN A SOUTHWESTERLY DIRECTION 25.33 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 99 DEGREES 13 MINUTES AND RUN IN A SOUTHEASTERLY DIRECTION ALONG SOUTH RIGHT OF WAY LINE OF APPALOOSA TRAIL FOR A DISTANCE OF 150 FEET TO A POINT OF BEGINNING; THENCE CONTINUE ALONG LAST MENTIONED COURSE FOR A DISTANCE OF 150 FEET TO A POINT OF INTERSECTION WITH WEST RIGHT OF WAY LINE OF SHELBY COUNTY ROAD #29; THENCE RUN AN ANGLE TO THE RIGHT OF 99 DEGREES 13 MINUTES AND RUN IN A SOUTHWESTERLY DIRECTION ALONG WEST RIGHT OF WAY OF SAID COUNTY ROAD FOR A DISTANCE OF 300 FEET; THENCE TURN AN ANGLE TO THE RIGHT 80 DEGREES 47 MINUTES AND RUN IN A NORTHWESTERLY DIRECTION FOR 150 FEET; THENCE TURN AN ANGLE TO THE RIGHT 99 DEGREES 13 MINUTES AND RUN IN A NORTHEASTERLY DIRECTION 300 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.**

Subject to:

1. General and special taxes or assessments for the year 2015 and subsequent years not yet due and payable.
2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
3. Mineral and mining rights not owned by Grantors.

Shelby County, AL 03/18/2015  
State of Alabama  
Deed Tax: \$418.50

  
20150318000083780 1/4 \$711.50  
Shelby Cnty Judge of Probate, AL  
03/18/2015 08:04:00 AM FILED/CERT

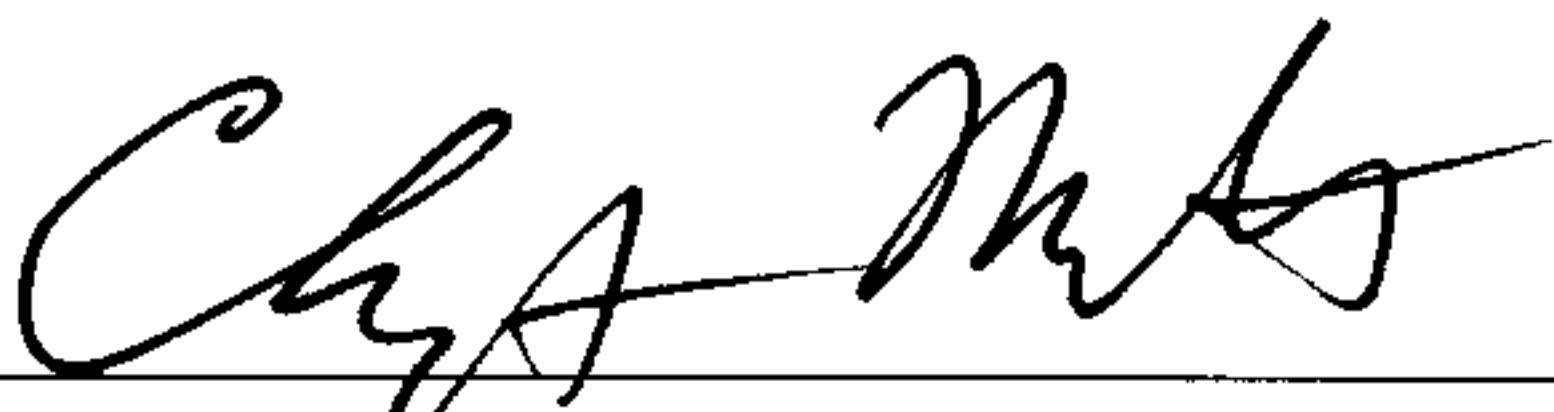
4. Any applicable zoning ordinances.
5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions ~~in Map Book, Page~~ *of record*.


**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.


**AND SAID GRANTORS**, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of **SHELBY COUNTY**; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

*March* **IN WITNESS WHEREOF**, the said Grantors have hereunto set their hands and seals on this day of ~~February~~ *gm* 9, 2015.

**GRANTORS:**

  
Christopher G. Miller


  
Janella D. Miller

  
20150318000083780 2/4 \$711.50  
Shelby Cnty Judge of Probate, AL  
03/18/2015 08:04:00 AM FILED/CERT

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Christopher G. Miller, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Christopher G. Miller executed the same voluntarily on the day the same bears date.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set Grantor's hands and seals on this day of ~~February~~ *March gm* 9, 2015.

  
\_\_\_\_\_, Notary Public

My Commission Expires: 6/27/16

[Affix Seal Here]



STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Janella D. Miller, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Janella D. Miller executed the same voluntarily on the day the same bears date.


IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of ~~February~~ 9, 2015.

9th March

Michelle Dunn  
\_\_\_\_\_, Notary Public

My Commission Expires: 6/27/16

[Affix Seal Here]

  
20150318000083780 3/4 \$711.50  
Shelby Cnty Judge of Probate, AL  
03/18/2015 08:04:00 AM FILED/CERT

## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Christopher G. Miller  
Mailing Address Janella D. Miller  
5450 Caldwell Mill Road  
Birmingham, AL 35242

Grantee's Name Jerry D. Warren  
Mailing Address Vicki Barnes Rigsby  
5450 Caldwell Mill Road  
Birmingham, AL 35242

Property Address 5450 Caldwell Mill Road  
Birmingham, Alabama 35242

Date of Sale 3/11/15  
Total Purchase Price \$ \$270,000.00  
or  
Actual Value \$   
or  
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☒ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Print C. Ryan Sparks

Unattested \_\_\_\_\_

Sign \_\_\_\_\_

(Grantor/Grantee/Owner/Agent) circle one

20150318000083780 4/4 \$711.50  
Shelby Cnty Judge of Probate, AL  
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Form RT-1