

20150317000083160  
03/17/2015 11:52:23 AM  
ASSIGN 1/2

Prepared by: Marcus Simmons  
780 Kansas Lane  
Monroe, LA 71203

Recording Requested By and Return To:  
CORELOGIC  
ATTENTION: 1 CORELOGIC DRIVE  
MAIL STOP: ASGN  
WESTLAKE, TX 76262-9823

Source of Title: Deed Book 11A, Page 11A

### ASSIGNMENT OF SECURITY INSTRUMENT

Date: 03.12.2015 Project Code: SR002 Reference No: 1082967095  
Property Address: 2001 JACKSON LN, HELENA, AL 35080  
Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):  
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, 700 KANSAS LANE,  
MONROE, LA 71203  
Assignee:  
NATIONSTAR MORTGAGE, LLC, 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Security Instrument is described as follows:

Date: 06/28/2007  
Original Amount: \$177625.00  
Borrower/Grantor/Mortgagor/Trustor: WINDETTA R. LEE, A MARRIED WOMAN JOINED BY  
HER SPOUSE ERNEST LEE  
Beneficiary: JPMORGAN CHASE BANK, N.A.  
Mortgage Recorded or Filed in Instrument Number 20070719000338010, 7/19/2007 in the Official  
Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

(Page 1 of 2 Pages)



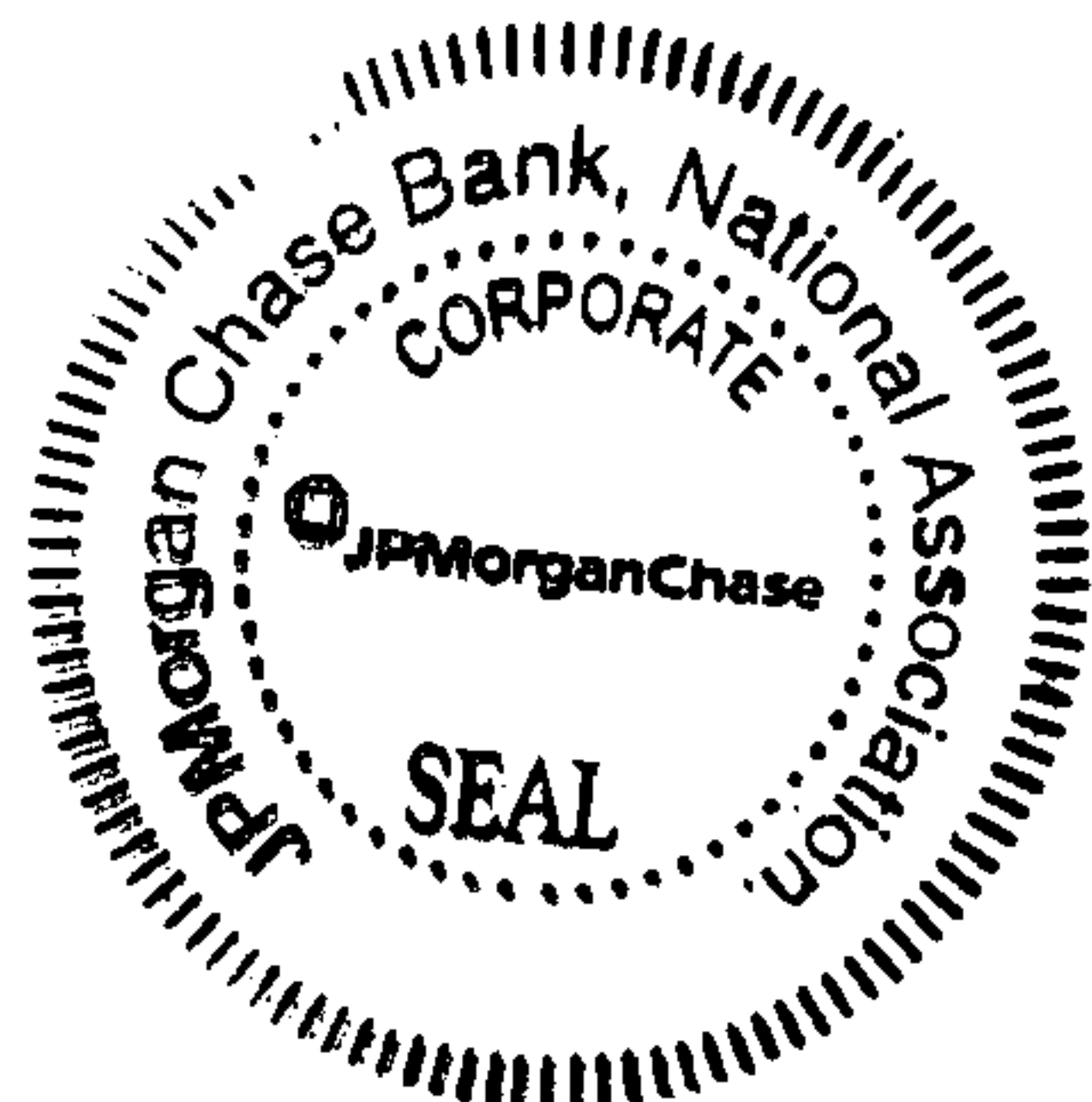
CASE NBR : 31218400

Reference No: 1082967095

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC

By: M. Simmons  
Marcus Simmons  
Title: VICE PRESIDENT

STATE OF LA §  
~~COUNTY OF~~ PARISH OF OUACHITA §

I, TODD C SYLVESTER #062367, a Notary Public in and for said County in said State, hereby certify that Marcus Simmons whose name as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 12 day of March, 2015.

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Todd C Sylvester  
Notary Public

TODD C SYLVESTER #062367  
(Printed Name)

My commission expires: UPON MY DEATH

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CASE NBR: 31218400



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/17/2015 11:52:23 AM  
\$19.00 CHERRY  
20150317000083160

James W. Fuhrmeister