

20150317000082460
03/17/2015 09:55:59 AM
ASSIGN 1/2

Prepared by: Marcus Simmons
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: 1 CORELOGIC DRIVE
MAIL STOP: ASGN
WESTLAKE, TX 76262-9823

Source of Title: Deed Book N/A, Page N/A

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 03/12/2015 Project Code: SR002 Reference No: 1304517390
Property Address: 452 SUNSET LAKE CIR, CHELSEA, AL 35043
Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203
Assignee:
NATIONSTAR MORTGAGE, LLC, 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Security Instrument is described as follows:

Date: 11/05/2012
Original Amount: \$258438.00
Borrower/Grantor/Mortgagor/Trustor: PHILLIP A. THRASHER AND JENNY G. THRASHER,
HUSBAND AND WIFE
Beneficiary: JPMORGAN CHASE BANK, N.A.
Mortgage Recorded or Filed in Instrument Number 20121130000458950, 11/30/2012 in the Official
Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

(Page 1 of 2 Pages)



CASE NBR: 31211917

Reference No: 1304517390

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A.

By: M. Simmons
Marcus SimmonsTitle: VICE PRESIDENTSTATE OF LA
COUNTY OF PARISH OF OUACHITA§
§

I, TODD C SYLVESTER #062367, a Notary Public in and for said County in said State, hereby certify that Marcus Simmons whose name as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 12th day of March, 2015.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Notary Public
TODD C SYLVESTER #062367

(Printed Name)

My commission expires: UPON MY DEATH

(Page 2 of 2 Pages)



CASE NBR: 31211917



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/17/2015 09:55:59 AM
\$17.00 CHERRY
20150317000082460

J. Fuhrmeister