20150317000082450 03/17/2015 09:52:54 AM ASSIGN 1/2

Prepared by: Marins Simmons
780 Kansas Lane

Monroe, LA 71203

Recording Requested By and Return To:

CORELOGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76262-9823

Source of Title: Deed Book <u>M/A</u>

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 03/12/2015

Project Code: SR002

Reference No: 1200247735

Property Address: '1020 DUNSMORE DR, CHELSEA, AL 35043

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"): JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:

NATIONSTAR MORTGAGE, LLC, 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Security Instrument is described as follows:

Date:

03/17/2011

Original Amount: \$330600.00

WILLIAM CHAD BEASLEY AND JENNIFER D.

Borrower/Grantor/Mortgagor/Trustor: BEASLEY, HUSBAND AND WIFE

Beneficiary: JPMORGAN CHASE BANK, N.A.

Mortgage Recorded or Filed in Instrument Number 20110413000114490, 4/13/2011 in the Official

Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

(Page 1 of 2 Pages)



20150317000082450 03/17/2015 09:52:54 AM ASSIGN 2/2

Reference No: 1200247735

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

	JPMORGAN CHASE BANK, N.A.
Bank, Nationally Bank, Nationally	By: Minmons
₹S: 3 €	Marcus Simmons
E E O JPMorganChase O E	Title: VICE PRESIDENT
SEAL SEAL	
STATE OF LA	
COUNTY OF PARISH OF OUACHITA §	
TODD C SYLVESTER # 0623	67 Dublic in and for said County
, a rectary radius for said country	
in said State, hereby certify that MACUAS SIMMONS whose	
name as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. , is	
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day	
that, being informed of the contents of the instrument, he/she, as such officer and with full authority,	
executed the same voluntarily for and as the act of said entity.	
Given under my hand this 124 day of	March, 20/5.
TODD C SYLVESTER	$-) \wedge \wedge \wedge / \mathcal{H} / \mathcal{H}$
— · — · ·	1000 (11/1/VV
NOTARY PUBLIC # 062367	Notary Public
OUACHITA PARISH, LOUISIANA	
MY COMMISSION IS FOR LIFE	TODD C SYLVESTER #062367
* * * * * * * * * * * * * * * * * * * *	(Printed Name)
My commission expires: UPON MY DEATH	(

(Page 2 of 2 Pages)





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/17/2015 09:52:54 AM
\$18.00 CHERRY
20150317000082450

July 3