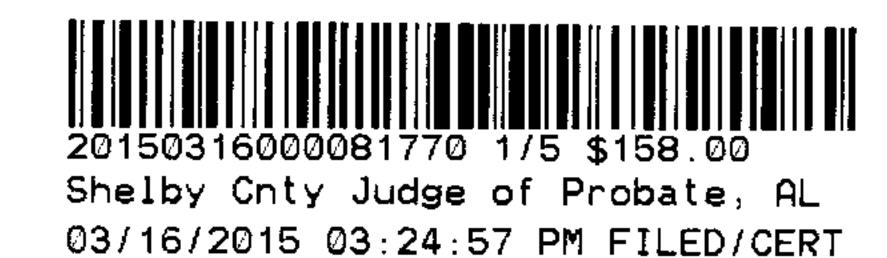
## ARTICLES OF INCORPORATION OF APEX ARMAMENT, Inc.



To the Honorable Judge of Probate, Shelby County, Alabama:

I, THE UNDERSIGNED, desiring to become a body corporate, do hereby file the following Articles of Incorporation, pursuant to the laws of the State of Alabama, and the undersigned Incorporator does hereby make and subscribe his name to these Articles.

#### ARTICLE ONE NAME OF CORPORATION

1.0 The name of this corporation shall be: Apex Armament, Inc.

#### ARTICLE TWO DURATION OF CORPORATION

2.0 The duration of the Corporation shall be perpetual.

#### ARTICLE THREE NUMBER OF SHARES

3.0 The number of authorized shares of the Corporation shall be 100(ONE HUNDRED AND NO/100 SHARES)

#### ARTICLE FOUR INITIAL REGISTERED OFFICE AND AGENT NAME

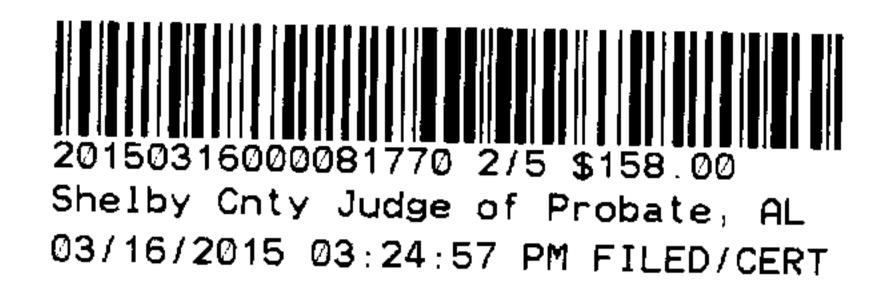
- 4.0 The street address of the corporation's initial registered office is as follows:

  Apex Armament, Inc.

  2205 Amberley Woods Terrace

  Helena, Al 35080
- 4.1 The name of the registered agent at that address is as follows:

Dustin E. Smith 2205 Amberley Woods Terrace Helena, Al 35080



### ARTICLE FIVE INCORPORATOR NAME AND ADDRESS

4.0 The name and address of each incorporator is as follows:

Dustin E. Smith 2205 Amberley Woods Terrace Helena, Al 35080

> Derick E. Smith 411 Turkey Mtn Rd Decatur, Al 35603

## ARTICLE SIX INITIAL DIRECTOR NAME AND ADDRESS

6.0 The names and addresses of the initial individuals who are to serve as the initial directors are as follows:

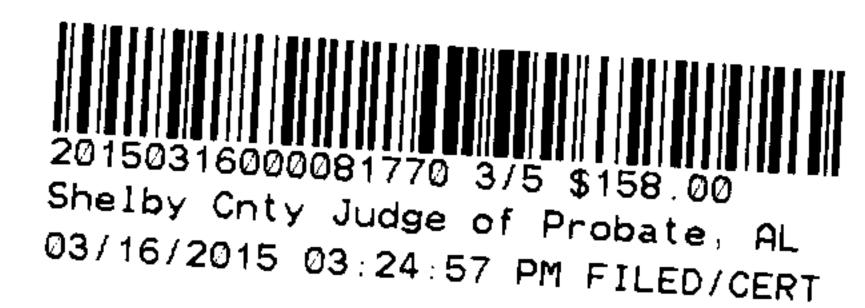
Dustin E. Smith – President 2205 Amberley Woods Terrace Helena, Al 35080

Derick E. Smith – Secretary 411 Turkey Mtn Rd. Decatur, Al 35603

ARTICLE SEVEN
CORPORATE PURPOSE

7.0 The purpose for which the corporation is organized is as follows:

Retail sells, Rebuilding and Repair of Firearms.



#### **AND**

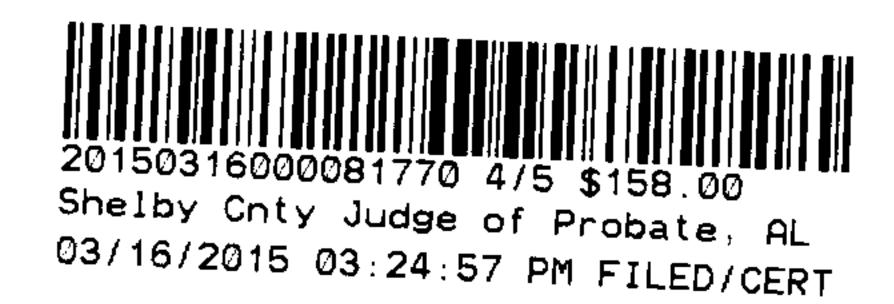
7.1 The transaction of any and all lawful business for which corporations may be incorporated under 10-2B-2.01. et seq., Code of Alabama as amended 1975.

## ARTICLE EIGHT INCORPORATOR'S ATTESTATION

WHEREAS, the above Articles of Incorporation for said corporation are hereby caused to be filed, and, in compliance with the filing requirements of 10-2B-1.20, et. Seq., Code of Alabama as amended, 1975, and IN WITNESS WHEREOF, the undersigned incorporators have hereunto subscribed their signatures to these Articles of Incorporation on this 14 day of March, 2015.

Dustin E. Smith (Incorporator)

Derick E. Smith(Incorporator)



#### THE STATE OF ALABAMA SHELBY COUNTY

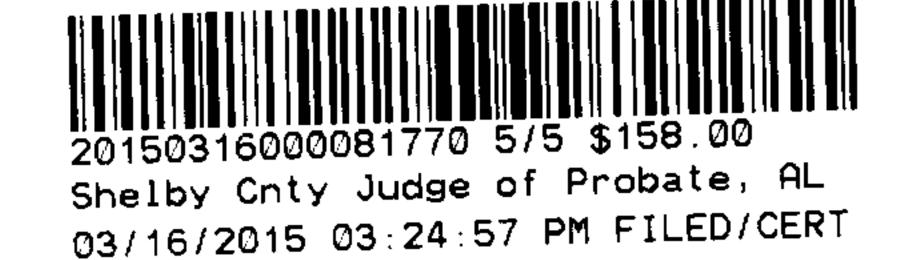
I, Zachary Deffit, a notary public in and for said county in said State, hereby certify that Dustin E. Smith, whose name is signed to the foregoing document, and who is known to me, acknowledge before me on this day that, being informed of the contents of the document, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this  $\frac{14}{12}$  day of March 2015.

Notary Public
My Commission Expires: July 9 1/2017

THIS INSTRUMENT WAS PREPARED BY Will R. Wakefield, Jr. Wakefield Accounting, Inc. 265 Canoe Creek Road Springville, Alabama 35146

John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

APEX ARMAMENT, INC

This name reservation is for the exclusive use of WILL R WAKEFIELD JR, 265 CANOE CREEK ROAD, SPRINGVILLE, AL 35146 for a period of one year beginning March 11, 2015 and expiring March 11, 2016



RES683692

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 11, 2015

**Date** 

X4.Menill

John H. Merrill

**Secretary of State**