

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

20150313000079550 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/13/2015 01:38:51 PM FILED/CERT

Know All Men by These Presents, that the undersigned **TRUSTMARK NATIONAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated APRIL 17, 2014 and recorded APRIL 24, 2014 in INST. NO. 20140424000121170 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 29, ACCORDING TO THE PLAT OF OLD IVY SUBDIVISION, PHASE II, (BEING A RESURVEY OF PORTIONS OF LOTS 22-32 TRACT FIFTY ONE SUBDIVISION, PARCEL "B", AS RECORDED IN MAP BOOK 11, PAGE 26), AS RECORDED IN MAP BOOK 36, PAGE 6-A AND DOCUMENT #20051027000561200, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 26<sup>th</sup> day of January, 2015.

TRUSTMARK NATIONAL BANK

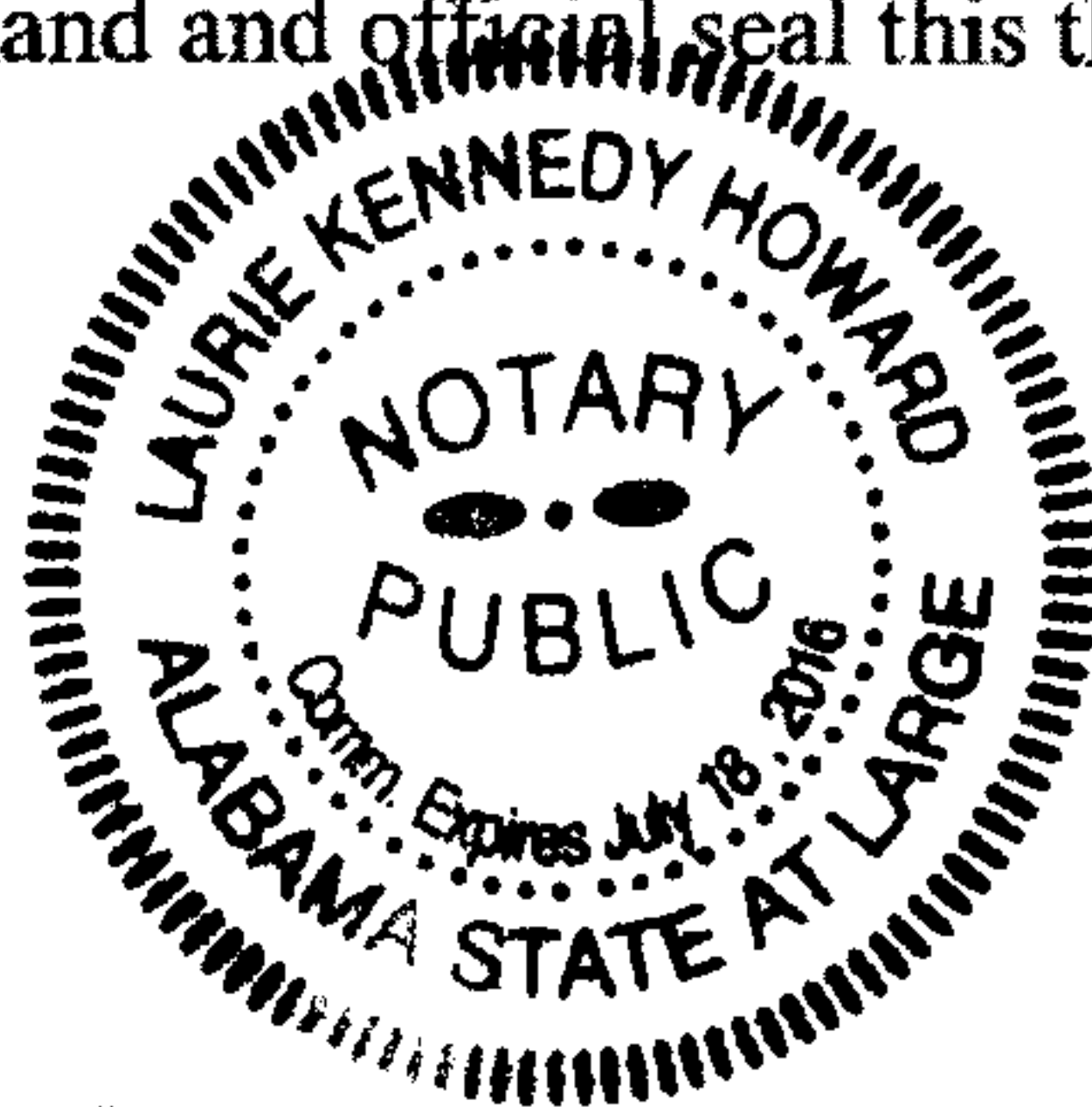
By: Chris Couken  
Its: Vice President

(SEAL)

STATE OF Alabama  
COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Chris Couken, whose name as Vice President of TRUSTMARK NATIONAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26<sup>th</sup> day of January, 2015.



PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
(OUR FILE NO. 2015010T)

Laurie Kennedy Howard  
Notary Public  
Print Name: Laurie Kennedy Howard  
Commission Expires: 7/18/16