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03/13/2015 10:01:17 AM
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THIS INSTRUMENT PREPARED BY:
Shannon R. Crull, PC
3009 Firefighter Lane
Birmingham, AL 35209
205.868.1119

STATE OF ALABAMA)
SHELBY COUNTY)

LIEN RELEASE

KNOW ALL MEN BY THESE PRESENTS, that **Southeast Community Capital Corporation dba Pathway Lending**, for and in consideration of Ten and No/100 (\$10.00) Dollars, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release and discharge from the lien of that certain mortgage, security agreement, assignment of rents and leases, and fixture filing executed by **Dan K. Anderson** dated March 31, 2010 and recorded April 12, 2010 in Instrument 20100412000110750, in the Probate Office of Jefferson County, Alabama, the following described premises located in Shelby County, Alabama:

LOT 702, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 7TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 20, PAGE 58 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION RECORDED AS INSTRUMENT #1994-07111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 7TH SECTOR, AS RECORDED IN INSTRUMENT 1995-28389 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 7TH SECTOR, AS RECORDED IN INSTRUMENT #1995-28389, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

IN WITNESS WHEREOF, this instrument has been executed on this the 23rd day of February, 2015.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/13/2015 10:01:17 AM
\$14.00 CHERRY
20150313000078120

[Signature]

[Signature]
Southeast Community Capital Corporation
dba Pathway Lending
By: DANIEL A. WILSON
Its: SVP

[Signature]
STATE OF Tennessee)
Anderson)
COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Daniel A. Wilson, whose name as SVP for Southeast Community Capital Corporation dba Pathway Lending, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily in his/her capacity as SVP.

Given under my hand and official seal, this 23 day of February, 2015.

My commission expires:
6-22-15

[Signature]
NOTARY PUBLIC

