

20150313000078090
03/13/2015 09:53:30 AM
ASSIGN 1/2

Prepared by: Denise Henderson
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: 1 CORELOGIC DRIVE
MAIL STOP: ASGN
WESTLAKE, TX 76262-9823

Source of Title: Deed Book N/A, Page N/A

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 3-9-15 Project Code: SR002 Reference No: 1219084465
Property Address: 526 WASHBOARD RD, COLUMBIANA, AL 35051
Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203
Assignee:
NATIONSTAR MORTGAGE, LLC, 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Security Instrument is described as follows:

Date: 07/10/2012
Original Amount: \$247175.00
Borrower/Grantor/Mortgagor/Trustor: MICHAEL F JONES AND KAREN M JONES, HUSBAND
AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
Beneficiary: JPMORGAN CHASE BANK, N.A.
Mortgage Recorded or Filed in Instrument Number 20120808000291820, 8/8/2012 in the Official
Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

(Page 1 of 2 Pages)



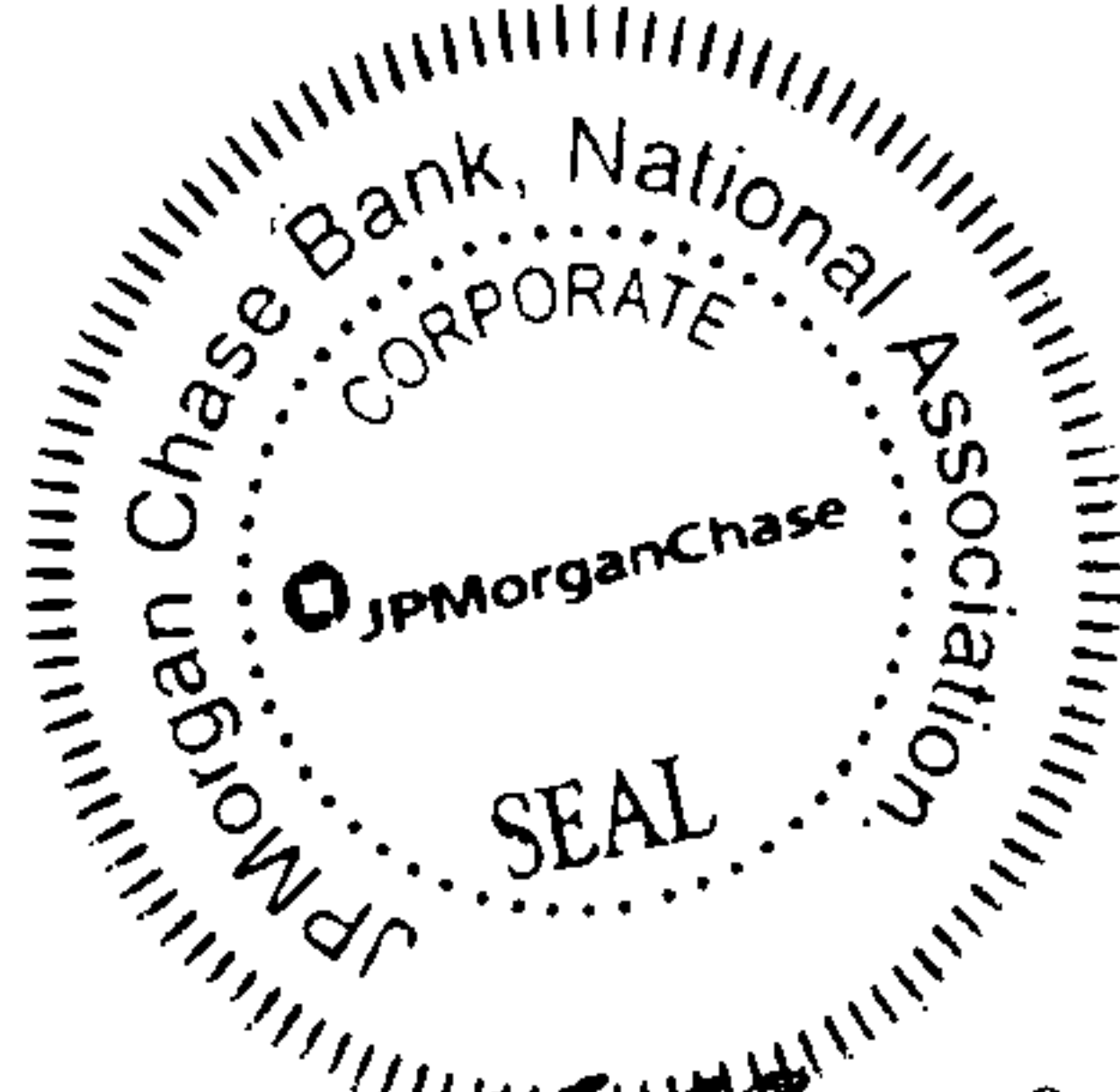
CASE NBR: 31191264

Reference No: 1219084465

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A.

By: *DS*
 Title: *Denise Henderson*
Vice President

STATE OF LA
 COUNTY OF

Ouachita Parish, LA

§
 §

I, *J. K. Wilson*, a Notary Public in and for said *Parish* County in said State, hereby certify that *Denise Henderson* whose name as *Vice President* of JPMORGAN CHASE BANK, N.A., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this *9* day of *March*, 20 *15*.

J. K. Wilson
 Notary Public #064399
 Ouachita Parish, LA
 Lifetime Commission

[Signature]
 Notary Public

J. K. Wilson
 (Printed Name)

My commission expires: *Lifetime*

(Page 2 of 2 Pages)



CASE NBR: 31191264



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 03/13/2015 09:53:30 AM
 \$18.00 CHERRY
 20150313000078090

[Signature]