

Prepared by: Casey Williams
CORELOGIC
450 EAST BOUNDARY ST
CHAPIN, SC 29036

Recording Requested By and Return To:
CORELOGIC
450 EAST BOUNDARY ST
CHAPIN, SC 29036

Source of Title: Deed Book _____, Page _____



20150311000076390 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
03/11/2015 04:06:33 PM FILED/CERT

(Space Above This Line For Recording Data)
Loan No: 1131540077

Data ID: B00ZHSK
Case Nbr: 31914885

Property: 1403 MICHAEL DR, ALABASTER, AL 35007

SATISFACTION OF MORTGAGE

MIN: 1007560-0000080887-7 MERS Phone: 1-888-679-6377

Date: 03/06/2015

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),
AS NOMINEE FOR NATIONS LENDING CORPORATION, A
CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Holder's Mailing Address: P.O. BOX 2026
FLINT, MI 48501-2026

Note:

Date: 07/25/2013

Original Principal Amount: \$172819.00

Borrower: SHANNA M NOWLING-BRANNON AND MICHAEL G BRANNON
HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES, AS
JOINT TENANTS, ANDUPON THE DEATH OF EITHER OF THEM,
THENTO THE SURVIVOR OF THEM, IN FEE SIMPLE, TOGETHER WITH
EVERY CONTINGENT REMAINDERAND THE RIGHT OF REVERSION

Lender/Payee: NATIONS LENDING CORPORATION, A CORPORATION

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20130919000378550, 09/19/2013, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the owner of the Note described above.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


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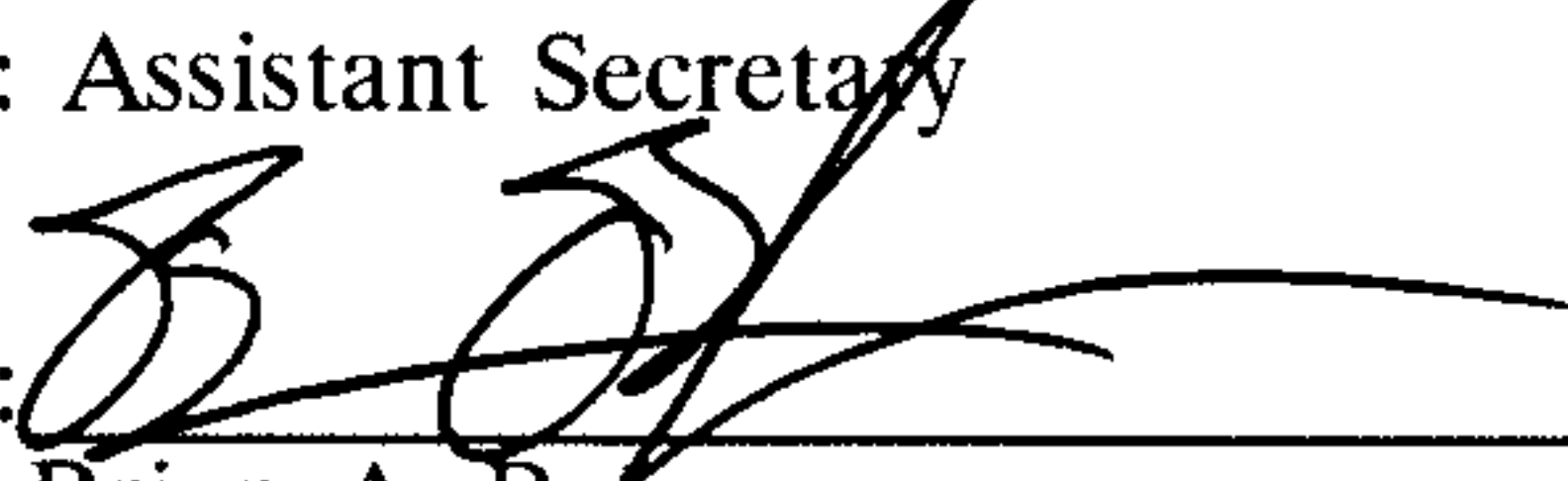
Data ID: B00ZHSK

Executed this 9 day of MARCH, 20 15.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 
Brandy S. Taylor

Its: Assistant Secretary

By: 
Brian A. Bohrer

Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF SC
COUNTY OF LEXINGTON

§
§

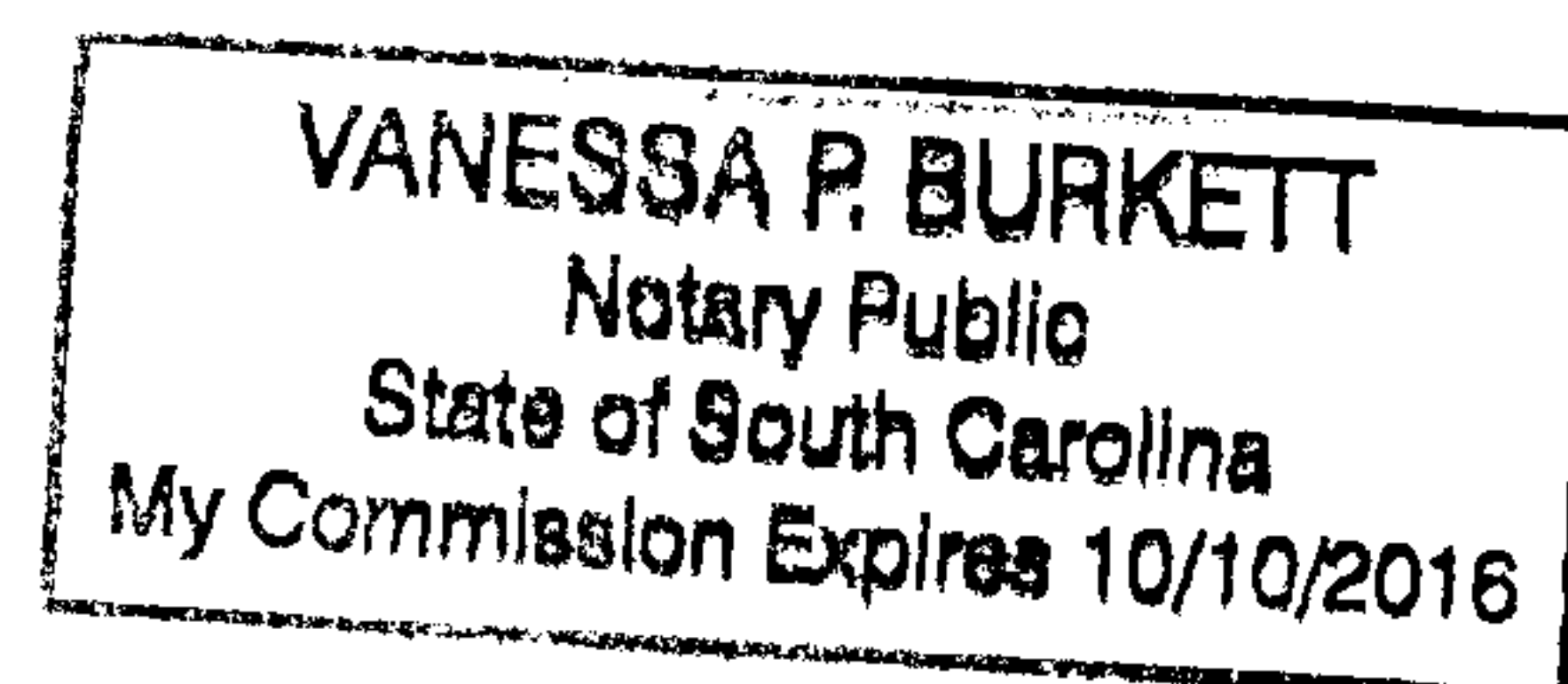
I, VANESSA P. BURKETT, a Notary Public in and for said County in said State, hereby certify that Brandy S. Taylor and Brian A. Bohrer whose name as Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 9 day of MARCH, 20 15.


Notary Public

VANESSA P. BURKETT
(Printed Name)

My commission expires: 10-10-2016



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