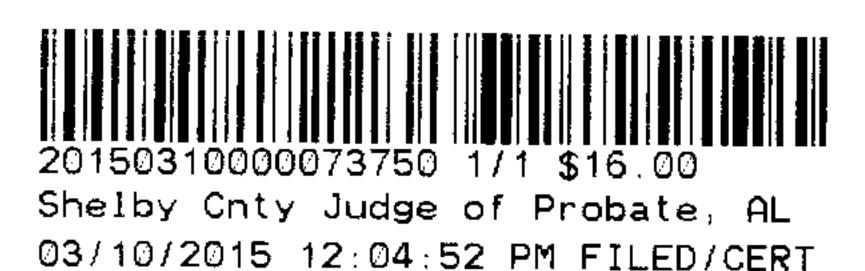
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned CENTENNIAL BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated August 21, 2013 and recorded September 26, 2014 in INST. NO. 20140926000303110 and modification recorded on September 26, 2014 in Inst. No20140926000303120. Said Mortgage was modified in Inst. No. 20140926000303130 on September 26, 2014, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 113, INCLUSIVE, CHESAPEAKE SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN MAP BOOK 37, PAGE 123, IN THE OFFICE OF THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

day of January, 2015.

CENTENNIAL BANK

M. B. (SEAL)

By: M. Blaise Adams

Its: Market President

In Witness Whereof, the undersigned has caused these presents to be executed this

Its: Market Pre

STATE OF LONGO COUNTY OF ESCAMBION

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Whose name as Way Ky Hose TENNIAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the

Notary Public A

Commission Expires

Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2014645T)

PREPARED BY:

APRIL BERGERON

Notary Public - State of Florida

My Comm. Expires Jul 24, 2018

Commission # FF 107313