This instrument was prepared by:	1	Send Tax Notice To:	
William H. Halbrooks, Attorney		Jena Jones	-, , -2'
#1 Independence Plaza - Suite 704	•	4958 Hawthorne Pla	
Birmingham, AL 35209	•	Chelsea, AL 35043 (Also Property Add	
Composition Form Warrenty Dood		(MISO ILOPELLY Muc	11.033)
Corporation Form Warranty Deed STATE OF ALABAMA)		
•)	KNOW ALL MEN BY	Y THESE PRESENTS,
COUNTY OF SHELBY)		
That in consideration of One Hun	ndred Nin	ety-Five Thousand	Six Hundred Seventy-Five
As evidenced by closing st		and No	/100 (\$195,675.00) Dollars
to the undersigned grantor,		y Homes, LLC, a limit	ted liability company
	se Addres	s is 5406 Hwy 280,	Suite C-101, B'ham, AL 35242
hereby acknowledged, the said GR	-	•	
	Jena Jon		J J \
(herein referred to as GRANTEE, visituated in Jefferson County, Alaba	whether on	•	ing described real estate,
See Attached Exhibit "A"			
She Sta	elby County, ate of Alabam	AL 03/09/2015	20150309000071400 1/2 \$67.50 Chalby Caty Judge of Probate, AL
	ed Tax: \$50.50		03/09/2015 11:39:13 AM FILED/CERT
mortgage loan closed simul TO HAVE AND TO HOLD, To th And said GRANTOR, does for i	taneous1	ANTEE, his, her or the	eir heirs and assigns forever.
GRANTEE, his, her or their heirs a premises, that they are free from all same as aforesaid, and that it will, a same to the said GRANTEE, his, h lawful claims of all persons.	l encumbra and its suc	ances, that it has a good cessors and assigns sha	d right to sell and convey the all, warrant and defend the
In WITNESS WHEREOF, the sa this conveyance, hereto set its signa		•	no is authorized to execute y of <u>February</u> , 2015 .
ATTEST:		Embassy Ho	mes, LLC
		By: ///C	
		Clark Parker	r Memher
		Clark I and	i, ivicitioni
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)	Limited Liabili	ty Acknowledgment
I, William H. Halbrooks, a	Notary Dul	blic in and for said Car	unty in said State hereby
certify that Clark Parker	•		
Embassy Homes, LLC, a			
conveyance, and who is known to read the contents of the conveyance, I same voluntarily for and as the act	he/she, as s	such officer and with fi	ull authority, executed the
Given under my hand and o	official seal	this the 24th day o	of February v. 7. 2015
) in	1 Marshur 5
My Commission Expires: 4/21/16		William H. Hal	brooks, Notary Publics

Exhibit "A"

Attached Legal Description

Lot 6-27A, according to the Resurvey of Lots 6-21 to 6-32 of Chelsea Park 6th Sector, 6th Addition, as recorded in Map Book 44, Page 24, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041014000566970, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

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