



20150306000069160 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/06/2015 08:26:26 AM FILED/CERT

15-0009

Release of Mortgage

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men by These Presents that the undersigned acknowledged full payment of the indebtedness secured by that certain real property mortgage and modifications, consolidations, renewals, extensions and/or substitutions, if any, executed by **Erich J. Alfonso and Maria Cecilia Oduber to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for IndyMac Bank, F.S.B., its successors and assigns**, in the amount of \$171,200.00, said mortgage dated **December 16, 2004** and recorded **December 22, 2004** at **Instrument Number 20041222000698320**, in the Probate Office of **Shelby County, Alabama**, and the undersigned does further hereby release and satisfy said debt and mortgage.

In Witness Whereof, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for IndyMac Bank, F.S.B., its successors and assign**, has hereunto set their

hand this 5th day of February, 2015.

Tax Parcel ID Number: 15-3-07-0-000-033.000
Property Address: 100 Sunset Lake Dr., Chelsea, AL 35043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for IndyMac Bank, F.S.B., its successors and assigns

By: **Bill Beckmann**
(print name)

Its: **President and CEO**
(print title)



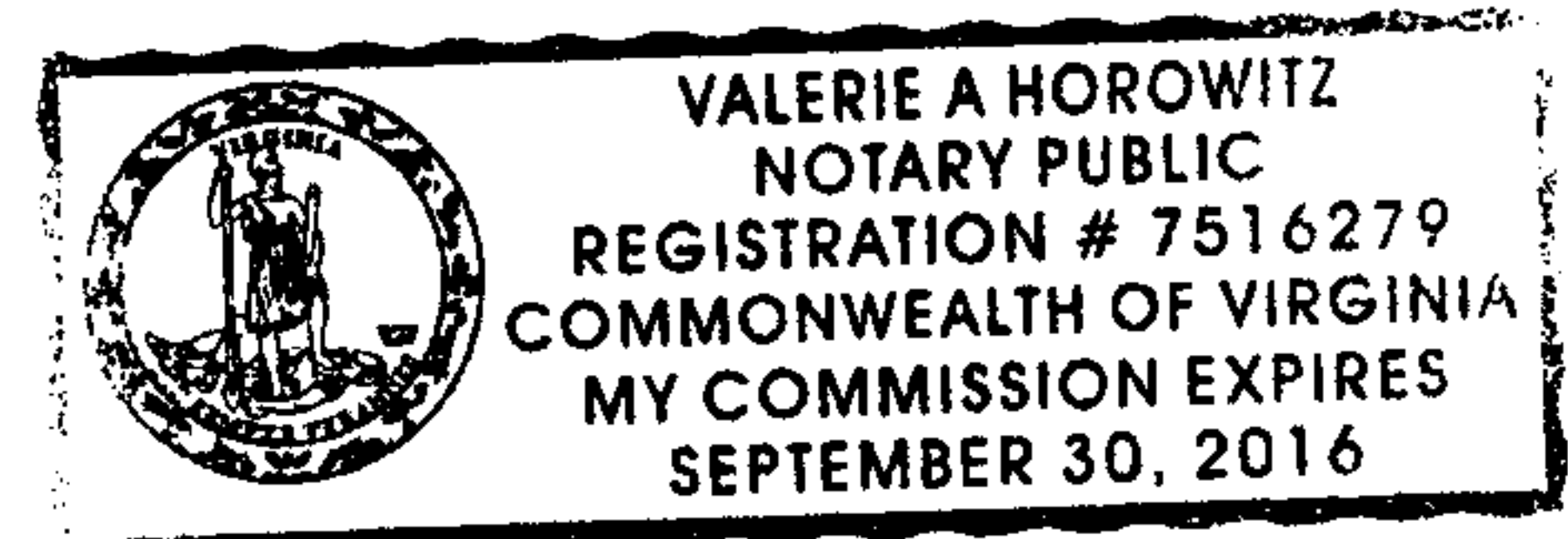
COMMONWEALTH OF VIRGINIA

COUNTY OF FAIRFAX

I, Valerie Horowitz, a Notary Public, in and for said County in said State, hereby certify that Bill Beckmann, whose name is signed as President and CEO of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, to the foregoing conveyance, and who is known to me, acknowledged before me, that, being informed of the contents of the conveyance, he/she, in his/her capacity as such Officer and with full authority, executed the same voluntarily for and as the act of said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Given under my hand and official seal this 5 day of February, 2015.

Notary Public VALERIE HOROWITZ
My Commission Expires: 9/30/16



This Instrument Prepared By:
Bryan Gregg
684 Bowen Road
Ashland, AL 36251

MIN 1000554-0120635974-9
2026, FLINT, MI 48501-2026

MERS PHONE: 1-888-679-6377

MERS MAILING ADDRESS: P.O. BOX