UC	C FINANCING	STATEME	INT AMENDMEN	T			
	OW INSTRUCTION			······································			
	ame & PHONE OF C		re [optionar]				
	END ACKNOWLEDG		e and Address)				
	William C.						
	ENGEL HAIRSTON & JOHANSON, P.C.						
	P.O. Box 11405				20150		
	Birmingham, Alabama, 35202					304000066950 1/1 \$.00 y Cnty Judge of Proba	
	, [D-8091]				03/04	/2015 01:27:22 PM FIL	LED/CERT
					THE ABOVE SP	ACE IS FOR FILING OFFICE	E USE ONLY
1a. II	NITIAL FINANCING STA	TEMENT FILE#	······································			1b. This FINANCING STATE	MENT AMENDMENT is
	strument No. 2		645120			to be filed [for record] (continued in the second in the s	
2.	TERMINATION: E	fectiveness of the Fin	ancing Statement identified above is	terminated with respe	ct to security interest(s) of the		
3.	CONTINUATION: continued for the addi		Financing Statement identified above by applicable law.	e with respect to sec	rity interest(s) of the Secure	d Party authorizing this Continua	tion Statement is
4.	ASSIGNMENT (full	or partial): Give nam	e of assignee in item 7a or 7b and a	ddress of assignee in	tem 7c; and also give name o	f assignor in item 9.	
5. A		· · · · · · · · · · · · · · · · · · ·			Party of record. Check only of		
	lso check <u>one</u> of the follo	wing three boxes and	provide appropriate information in it		_ .		77h and also itam 7s:
	CHANGE name and/or in regards to changing t	address: Please refer t he name/address of a p	o the detailed instructions party.	to be deleted in	Give record name tem 6a or 6b.	ADD name: Complete item also complete items 7e-7g (i	fapplicable).
	URRENT RECORD IN				······································		·····
	6a. ORGANIZATION'S						
OR	Shaw Oil Con		<u></u>	FIRST NAME		MIDDLE NAME	SUFFIX
		<u></u>			· · · · · · · · · · · · · · · · · · ·		
7.° C	CHANGED (NEW) OR A	ADDED INFORMAT	ION:			· · · · · · · · · · · · · · · · · · ·	
	7a. ORGANIZATION'S	NAME					
OR	OR 7b. INDIVIDUAL'S LAST NAME 7c. MAILING ADDRESS			FIRST NAME CITY		MIDDLE NAME SUFFIX	
						WIIDDEL TWAINE.	
7c. N						STATE POSTAL CODE	COUNTRY
70.1							
7d. <u>:</u>	SEEINSTRUCTIONS		7e. TYPE OF ORGANIZATION	7f. JURISDICTION	OF ORGANIZATION	7g. ORGANIZATIONAL ID #,	if any
		ORGANIZATION DEBTOR	corporation	Alabama			NONE
8. <i>A</i>	MENDMENT (COLL	ATERAL CHANGE		<u> </u>			
			or give entire restated collaters	al description, or desc	cribe collateral assigned	•	
		8					
9. 1	NAME OF SECURED) PARTY OF REC	ORD AUTHORIZING THIS AM or if this is a Termination authorized	ENUNEN I (name of by a Debtor, check he	assignor, if this is an Assignmer and enter name of DE	nent). It this is an Amendment auti BTOR authorizing this Amendme	norized by a Debtor Which ent.
	9a. ORGANIZATION'S					-	<u> </u>
	Alamerica Ba	_					
OR	9b. INDIVIDUAL'S LAS		· · · · · · · · · · · · · · · · · · ·	FIRST NAME	<u>,</u>	MIDDLE NAME	SUFFIX
10.0	DPTIONAL FILER REFER	RENCE DATA		<u>, , , , , , , , , , , , , , , , , , , </u>			