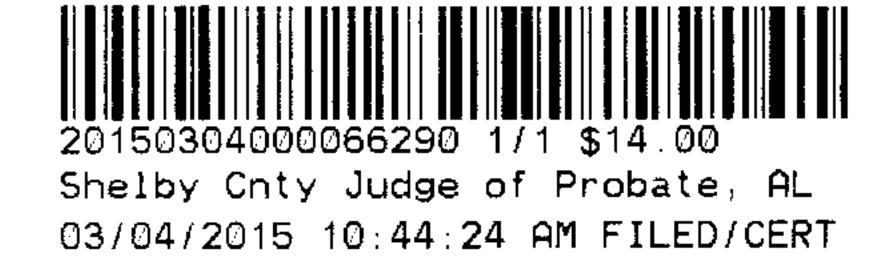


P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500



## SATISFACTION OF MORTGAGE

STATE OF ALABAMA **COUNTY SHELBY** 

Know All Men These Presents that the undersigned, FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK full release of the indebtedness secured by that certain mortgage executed by Newcastle Construction, Inc., on July 17, 2014, which said mortgage, was recorded in the office of the Judge of Probate of SHELBY COUNTY on July 30, 2014, File # 20140730000235090 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK has caused those present to be executed this 2nd day of March 2015.

FIRST PARTNERS BANK

David Cullighan Senior Vice President

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David Cullighan, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2nd day of March, 2015

Notary Public William M. Julian My Commission Expires

ACCT: 400296000 BRANCH: Highland

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 1, 2015 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by: Andrew Gentry Loan Operations 2121 Highland Ave. S Birmingham, AL 35205