NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

POB 308, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY

20150304000066060 1/1 \$14.00 Shelby Cnty Judge of Probate: AL 03/04/2015 10:10:09 AM FILED/CERT

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Patrick Skipper of 694 Autumn Lane, Vincent, Alabama 35178 against all causes of action, suits, claims, counter claims and demands accruing to the said Patrick Skipper or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

065093174-5053

Amount Claimed:	\$30,954.00	Date of Admission:	02/22/2015

Date of Discharge: 02/22/2015 02/22/2015 Date of Injury:

Notary Public

The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows:

Name:	GEICO Insurance	Name:	<u> </u>
	One Geico Center		
Address:	Macon, GA 31295	Address:	
Name:		Name:	
Address:		Address:	
	By: Ulla	ALABAMA HOSPITAL Oresentative, UAB/PFS	Hospital Lien Prepared by: Brandy Lewis POB 308, 619 19 th Street South Birmingham, AL 35249
she is the foregoing	personally appeared, <u>Colundra M</u> authorized representative for the cl	cLeod who being by me first aimant, and as such has persone are true and correct.	or the County of Jefferson, State of st duly sworn, doth depose and say that onal knowledge of the facts set forth in the
Subscribe	d and sworn to before me this	Chay of JOLL	<u>uchy</u> 2015.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

SONDED THAU NOTARY PUBLIC UNDERWEITENS

MY COMMISSION EXPIRES: Sept 30, 2015