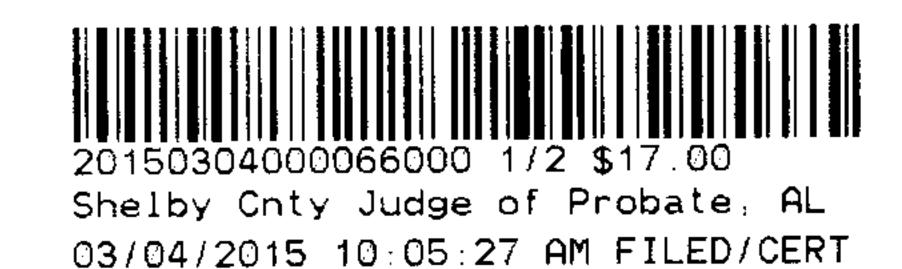
## Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



	Space above for Recorder's use	
MERS MIN#: 100052 Customer#: 673/8 Se		

Loan#: 9801853509

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BLAKE KEITH PALMER AND AMY SUZANNE PALMER, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 23, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20121130000458890, in Book No. ---, at Page No. --- on NOVEMBER 30, 2012.

(Name): E. BARRISA

WITNESS:

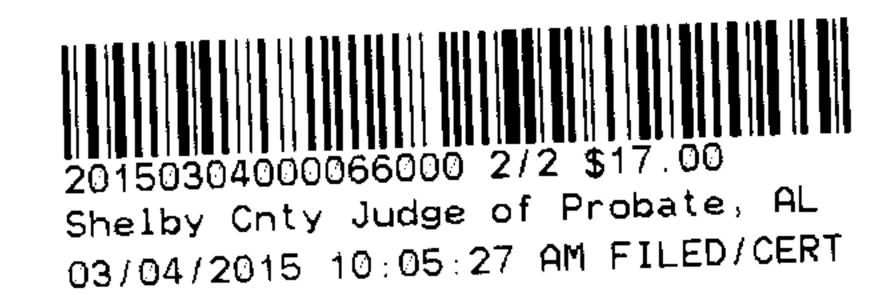
(Name):

O. Vidrio

Loan#: 9801853509 Srv#: 4117622RL1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.



State of <u>CALIFORNIA</u> }
County of <u>ORANGE</u> } ss.

Of EB 2 6 2015, before me, L. Lawrence, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

L. LAWRENCE
Commission # 2077533
Notary Public - California
Orange County
My Comm. Expires Aug 9, 2018

PREPARED BY: T.D. Service Company, LR Department, 4000 W Metropolitan Dr Ste 400, (714) 543-8372, ELIA BARRIGA