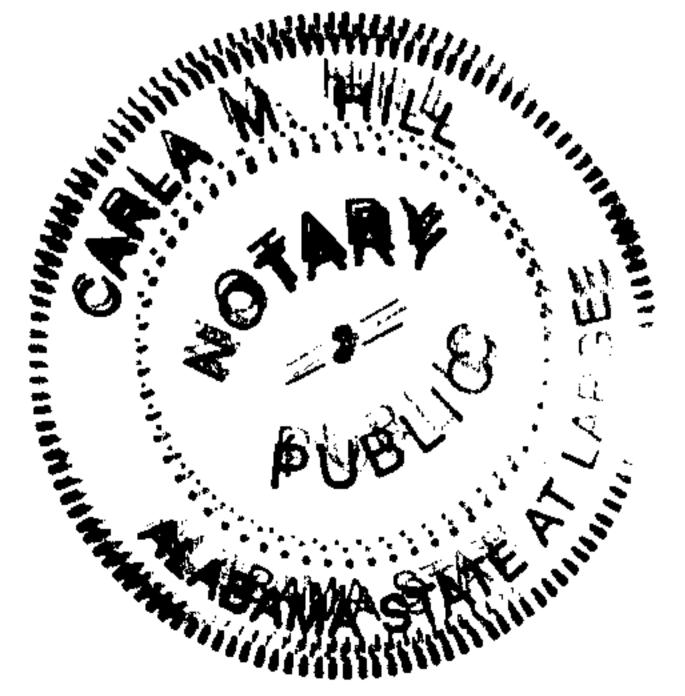
This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Charles H. Powell, Jr., Trustee
Trust Estate B under the Virginia A.

Powell Management Trust Agreement 2217 Emmet Cove, Hoover, AL 35242

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	20150303000065430 1/3 \$489.00
SHELBY COUNTY)	Shelby Cnty Judge of Probate, AL 03/03/2015 02:05:13 PM FILED/CERT
That in consideration of Four Hundred Sixty-eig	ht Thousand Eight Hundred Eighty and no/100 (\$468,880.00) Dollars
paid by the grantees herein, the receipt whereof is he presents, grant, bargain, sell and convey unto Charle	corporation, (herein referred to as GRANTOR) in hand been acknowledged, the said GRANTOR does by these as H. Powell, Jr. Trustee of Trust Estate B under the dated, (herein referred to as Grantee, whether one of the below County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAI	DESCRIPTION.
TO HAVE AND TO HOLD unto the said grant IN WITNESS WHEREOF, the said GRANTO	ee, his, her or their heirs and assigns forever. R, by its Authorized Representative, who is authorized to
execute this conveyance, hereto set its signature and set 2015.	
	NSH CORP.
	By: Robert L. Holman Authorized Representative
	Shelby County, AL 03/03/2015
STATE OF ALABAMA) JEFFERSON COUNTY)	State of Alabama Deed Tax:\$469.00
Robert L. Holman , whose name as is signed to the foregoing conveyance and who is kneed to the 24th day of February	Authorized Representative of NSH CORP., a corporation nown to me, acknowledged before me on this day to be, 2015, that, being informed of the contents of the contents of the contents of said and the same voluntarily for and as the act of said
Given under my hand and official seal this 24t	lacksquare
My Commission Expires: 3/23/15	Notary Public Carla M. Hill



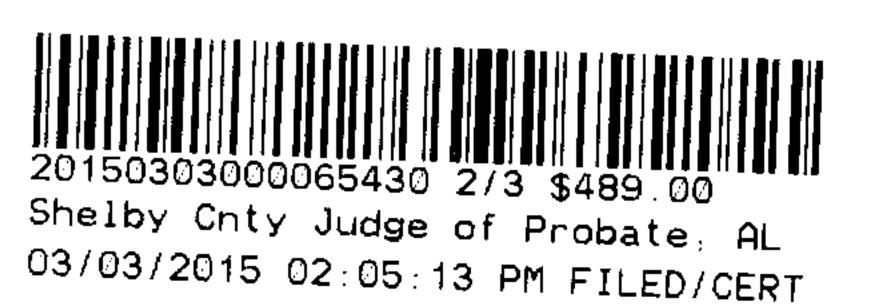


EXHIBIT "A"

Lot 92A, according to the Survey of Kirkman Preserve Resurvey of Lots 89-94 & CA-2, as recorded in Map Book 44, Page 60, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson) and Inst. No. 2014-7824;
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262; Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 9. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 10. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 11. Restrictions appearing of record in Inst. No. 2014-24466.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Granto	or's Name	NSH Corp.		
Mailin	g Address	3545 Market Street Hoover, AL 35226		
Grantee's Name		Charles H. Powell, Jr. Trustee of Trust Estate B under the Virginia A. Powell Management Trust Agreement Dated October 24, 2001 as amended		
Mailin	ng Address	2217 Emmet Cove Hoover, AL 35242		
Prope	rty Address	2217 Emmet Cove Hoover, AL 35242	20150303000065430 3/3 \$489.00 Shelby Cnty Judge of Probate, AL 03/03/2015 02:05:13 PM FILED/CERT	
Date o	of Sale	February 24, 2015	03/03/2015 02:05.15 PH 11225/02.	
or Act	Purchase Price tual Value \$ sessor's Market Value	\$468,880.00 \$		
The p	Bill of Sale Sales Contract	Appr Othe		
	conveyance document pres required.	sented for recordation contains all o	f the required information referenced above, the filing of this form	
		Instruc		
	or's name and mailing adding adding address.	ress – provide the name of the person	on or persons conveying interest to property and their current	
Grante	ee's name and mailing add	ress – provide the name of the perso	on or persons to whom interest to property is being conveyed.	
Proper	rty address – the physical a	address of the property being convey	yed, if available.	
Date o	of Sale – the date on which	interest to the property was convey	ed.	
	Purchase price – the total and do for record.	mount paid for the purchase of the	property, both real and personal, being conveyed by the instrumen	
instru	l value — if the property is ment offered for record. To take to the value.	not being sold, the true value of the his may be evidenced by an apprais	property, both real and personal, being conveyed by the al conducted by a licensed appraiser or the assessor's current	
the pro	operty as determined by th	alue must be determined, the currence local official charged with the responding pursuant to Code of Alaban	t estimate of fair market value, excluding current use valuation, of ponsibility of valuing property for property tax purposes will be a 1975 § 40-22-1 (h).	
unders	t, to the best of my knowled stand that any false statemes §40-22-1 (h).	edge and belief that the information ents claimed on this form may resul	contained in this document is true and accurate. I further t in the imposition of the penalty indicated in Code of Alabama	
Date	February 24, 2015	Print: Joshi	ua L. Hartman	
Unatte		Sign:	ntor/Grantee/Owner/Agent) circle one	
	(verit	ied by)	HOL/OLAINEE/OWNE MASCILL, CIN CIC ONC	