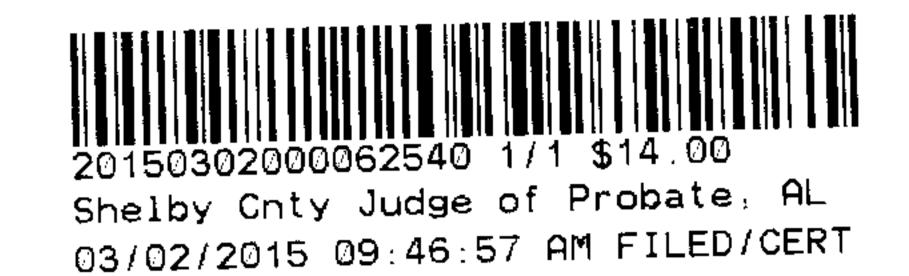
## STATE OF ALABAMA COUNTY OF SHELBY



## PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned COMMUNITY & SOUTHERN BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated AUGUST 19, 2014 and recorded AUGUST 21, 2014 in INST. NO. 20140821000262680 and UCC Financing Statement filed on August 21, 2014 in Inst. No. 20140821000262690 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2102, ACCORDING TO THE SURVEY OF OLD CAHABA PHASE  $V,\,5^{TH}$ ADDITION ACCORDING TO THE PLAT, AS RECORDED IN MAP BOOK 37, PAGE 53, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

23rd ln Witness Whereof, the undersigned has caused these presents to be executed this day of February, 2014, 2015

COMMUNITY & SOUTHERN BANK

Name: Dianna Thompson

Post Closing Manager Central Loan Operations

STATE OF GEORGIA COUNTY OF Carrol

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

Dianna Thompson, whose name as officer, manager of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the

Notary Public

Print Name: Lame

Commission Expires:

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law

Birmingham, AL 35242 (OUR FILE NO. 2014654)

4898 Valleydale Road, Ste A-2