

STATE OF ALABAMA
DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION GUIDELINES

Instructions:

1. Contact the Office of the Secretary of State 334-242-5324 to reserve a corporate name.
2. To incorporate, file the original Articles of Organization and the Certificate of Name Reservation in the county where the Corporation's registered is located. The Secretary of State's filing fee is \$100. The Judge of Probate's filing fee is \$58.

Article I Name of LLC is:

Slimm House Preservation, LLC

Article II Duration of LLC is "perpetual" unless otherwise stated.

Article III The LLC has been organized for the following purpose:

The purpose for which this company is established is to engage in the transaction of any and all lawful business for which an organization may be established under the laws of the State of Alabama.

Article IV The Registered Agent and the street address for the LLC is:

Mussa Nkinda & Maria Barnett
106 Shine Drive, Pelham, AL 35124

Article V The name and address of the initial member:

Mussa Nkinda & Maria Barnett
106 Shine Drive, Pelham, AL 35124

Article VI If the LLC is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of members or until their successors are elected and qualified.

Mussa Nkinda & Maria Barnett
106 Shine Drive, Pelham, AL 35124

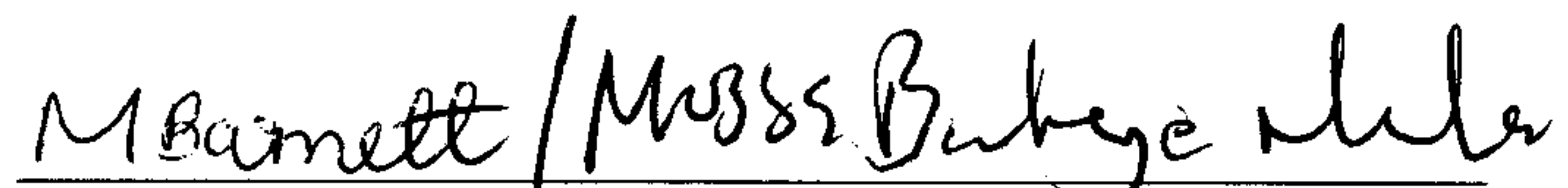
Any provision that is not inconsistent with the law for the regulation of the internal affairs of the LLC is permitted to be set forth in the operating agreement of the LLC.

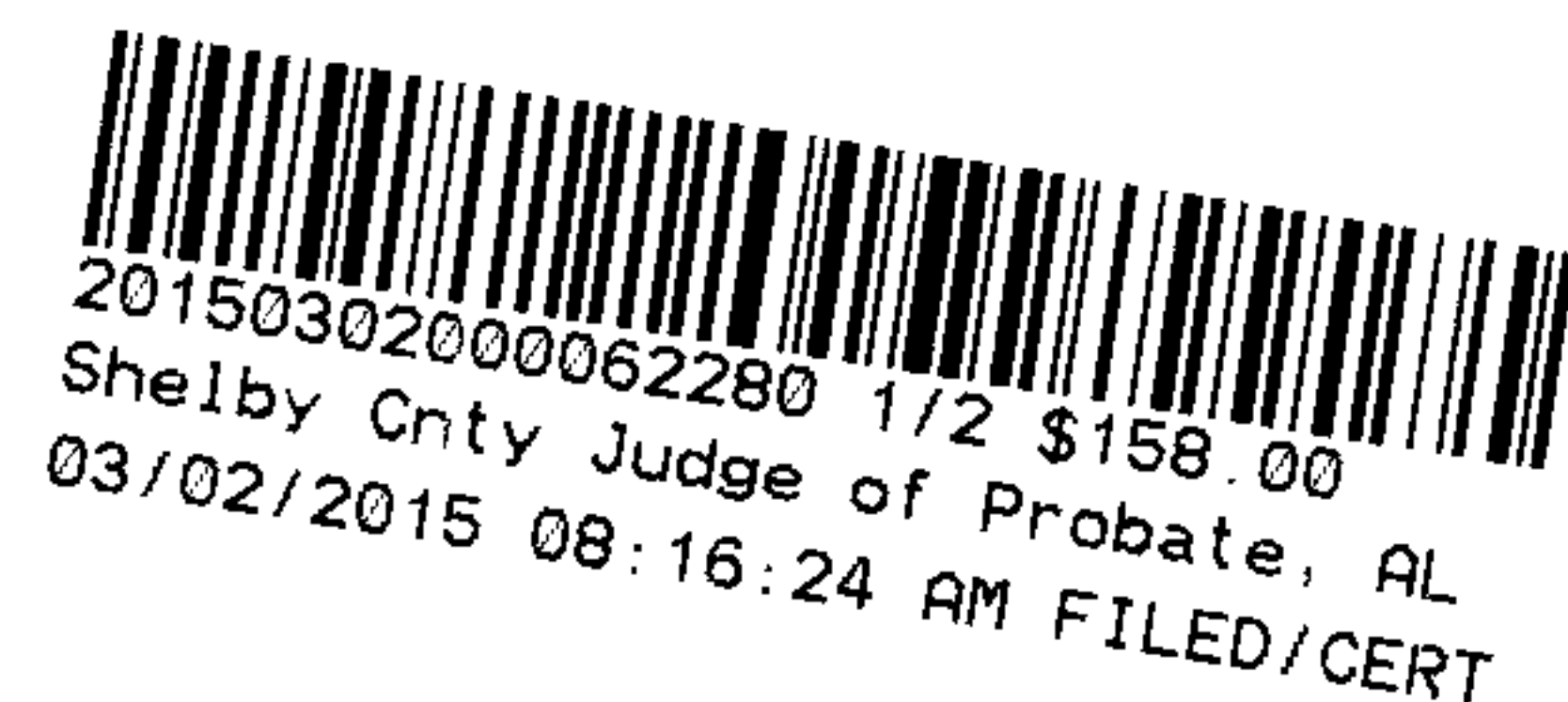
IN WITNESS THEREOF, the undersigned member(s) executed these Articles of Organization on this February 18, 2015.

This Document Prepared By:

Mussa Nkinda

106 Shine Drive, Pelham, AL 35124


Signature of Members & Organizer



John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

SLIMM HOUSE PRESERVATION LLC

This name reservation is for the exclusive use of Mussa Nkinda, 109 Shine Drive,
Pelham, AL 35124 for a period of one year beginning February 17, 2015 and
expiring February 17, 2016

20150302000062280 2/2 \$158.00
Shelby Cnty Judge of Probate, AL
03/02/2015 08:16:24 AM FILED/CERT



RES681453

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 17, 2015

Date

J. H. Merrill

John H. Merrill

Secretary of State